The Pueblo Area Council of Governments (PACOG) is seeking applications from Pueblo County residents (i.e., City of Pueblo or the unincorporated area of Pueblo County) interested in serving on its Environmental Policy Advisory Committee (EPAC). EPAC is a twelve-member advisory group which may advise PACOG regarding environmental issues, including air quality, water quality, noise abatement, solid waste, and hazardous waste. EPAC meets on the 1st Thursday of each month at 5:15 p.m.

Members are appointed by PACOG to serve three-year terms, and reflect a balance of interests in the Pueblo area. EPAC consists of substantially equivalent proportions from the following four groups:

- **Public Interest**—Any member of a nonprofit organization which reflects a general, civic, social, recreational, environmental, or public health perspective in the Pueblo region, and which group does not directly reflect the economic interests of its membership. Excluded from membership in this category shall be any member eligible for the economic interest or public official category.

- **Organizations with Substantial Economic Interest**—Any person and/or company who is likely to incur financial gain or loss greater than that of an average homeowner, taxpayer, or consumer as a result of any action likely to be taken by PACOG. Included in, but not limited to, this group shall be: representatives of companies inspected by the City-County Health Department for possible pollution; farmers and/or representatives of ditch companies; persons involved in supplying for profit recreation programs or equipment; large water consumers; manufacturers; commercial establishments; and nongovernmental professional with substantial economic interest.

- **Public Officials**—Any office holder who has been selected by a vote of the residents, any commission or agency member who has been appointed by a group of elected officials, and any employee of local, State, or Federal government.

- **Private Citizens**—Those persons who are not eligible for any other category. In addition, no person may be included in this category that is likely to incur a financial gain or loss greater than that of an average homeowner, taxpayer, or consumer as a result of any action likely to be taken by PACOG.

At this particular time, applications are being requested for persons to serve from the **Private Citizens**, **Organizations with Substantial Economic Interest** and **Public Officials** groups. If you are interested in applying for appointment, you may secure an application form from the Pueblo County Department of Planning and Development, 229 West 12th Street, Pueblo, CO 81003 or online at [http://www.co.pueblo.co.us/planning/epac.aspx](http://www.co.pueblo.co.us/planning/epac.aspx). The deadline for receipt of application is November 22, 2010 by 5:00 p.m.
QUESTIONNAIRE FOR MEMBERSHIP: Environmental Policy Advisory Committee

Date: ____________________
Name: ________________________________
Home Address: _______________________________ Zip Code:________________
Home Telephone: _______________________ Cell Phone:_____________________
Business Address: ____________________________ Zip Code:_________________
Business Telephone: _____________________
E-Mail Address: ________________________________________________________

I believe I am qualified to represent the following group:

- Public Interest Group
- Organizations with Substantial Economic Interest
- Public Officials
- Private Citizens

The basis of my qualification is/are:
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

Please feel free to use additional paper to complete the questions below. Not more than one page per question. Please reference which question your additional page corresponds with.

1. Please list your area of accomplishments which you feel could assist the mission of this Committee.
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

2. Why are you interested in being appointed to this Committee?
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

3. What goals would you like to see the Committee accomplish?
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

4. List any other items that might be useful in consideration for your appointment to this Committee.
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

5. List other civic or community commissions and/or board which you serve on currently.
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

You may attach your resume. Mail or submit to: The Department of Planning and Development, 229 West 12th Street, Pueblo, CO 81003. If you have any questions, please call 583-6100.

Deadline for submission of application: November 22, 2010