

**AUGUST 2019 LAND USE CASES
BOARD OF COUNTY COMMISSIONERS
AND
PUEBLO COUNTY PLANNING COMMISSION**

**BOARD OF COUNTY COMMISSIONERS
AUGUST 6, 2019 LAND USE HEARING
9:00 A.M. IN THE COMMISSIONERS' CHAMBERS
PUEBLO COUNTY COURTHOUSE, 215 WEST 10TH STREET**

<u>CASE NO.</u>	<u>APPLICANT/DESCRIPTION</u>	<u>PLANNER</u>
TA 2019-003	DEPARTMENT OF PLANNING AND DEVELOPMENT – FLOODPLAIN REVISIONS TO COMPLY WITH NATIONAL FLOOD INSURANCE PROGRAM (NFIP) STANDARDS	GAIL WALLINGFORD-INGO

**BOARD OF COUNTY COMMISSIONERS CONT'D.
AUGUST 15, 2019 LAND USE HEARING
9:00 A.M. IN THE COMMISSIONERS' CHAMBERS
PUEBLO COUNTY COURTHOUSE, 215 WEST 10TH STREET**

<u>CASE NO.</u>	<u>APPLICANT/DESCRIPTION</u>	<u>PLANNER</u>
ZV 278 (1977-013) RESCISSION	ELISEO R. VASQUEZ (ORIGINAL OWNER) MIMI MORGAN (CURRENT OWNER) MOBILE HOME AS A SECOND RESIDENCE IN AN A-3 ZONE DISTRICT 30368 EAST EVERETT ROAD	GAIL WALLINGFORD-INGO
ZV 434 (1984-006) RESCISSION	ELISEO R. VASQUEZ (ORIGINAL OWNER) MIMI MORGAN (CURRENT OWNER) SIDE YARD SETBACK (2') FOR A CARPORT IN AN A-3 ZONE DISTRICT 30368 EAST EVERETT ROAD	GAIL WALLINGFORD-INGO
ZV 2019-004	GARY TINDALL AND TAMARA DOBBS SETBACKS FOR A SHED AND FENCE IN AN R-8 ZONE DISTRICT 2836 DAKATA PLACE, COLORADO CITY	CARLI HIBEN
MA 2019-003	ERIC BAKER C/O BH2 LAND SURVEYING, LLC REZONE FROM R-2 TO R-4 ZONE DISTRICT PAR "A" LLV 2009-001	CARLI HIBEN
RAV 2019-004	FRANK PALCIC (APPLICANT/ABUTTING OWNER) 12 ADDITIONAL (ABUTTING OWNERS) C/O WACHOB AND WACHOB, INC. A PORTION OF ALONDRA DRIVE IN COLORADO CITY	GAIL WALLINGFORD-INGO CONT. TO 10/10/19

PUEBLO COUNTY PLANNING COMMISSION
AUGUST 21, 2019 MEETING/HEARING
5:30 P.M. IN THE COMMISSIONERS' CHAMBERS
PUEBLO COUNTY COURTHOUSE, 215 WEST 10TH STREET

<u>CASE NO.</u>	<u>APPLICANT/DESCRIPTION</u>	<u>PLANNER</u>
<u>ADMINISTRATIVE REVIEWS-NOT ADVERTISED:</u>		
THERE ARE NO AUGUST ADMINISTRATIVE REVIEWS		
<u>NEW BUSINESS:</u>		
PRELIM 2019-001	SUN HAVEN AT PUEBLO WEST SUBDIVISION SUN HAVEN CONSTRUCTION, LLC C/O IMEG, TAYLOR GOERTZ, P.E. 15.61 ACRES INTO 5 BLOCKS & 1 TRACT PARCEL A, SDE NO. 86-3 201 S. MCCULLOCH BLVD., PUEBLO WEST	JOAN ARMSTRONG CONT'D. FROM 02/20/19 CONT'D. FROM 04/17/19 CONT'D. FROM 06/19/19
SUP 2019-002	VERTICAL BRIDGE DEVELOPMENT, LLC AND T-MOBILE WEST, LLC C/O POWDER RIVER DEVELOPMENT SERVICES, BRANDON PETERSON 60-FOOT TELECOMMUNICATION TOWER IN AN A-1 ZONE DISTRICT 330 SOUTH EL SOBRANTE DRIVE, PUEBLO WEST	GAIL WALLINGFORD-INGO
FINAL 2019-003	MIMI SUBDIVISION MIMI MORGAN C/O NORTHSTAR ENGINEERING & SURVEYING 2.96 ACRES INTO 2 LOTS 30368 EVERETT ROAD	GAIL WALLINGFORD-INGO
FINAL 2019-004	ZUPAN FARM SUBDIVISION DAVID AND ELIZABETH ZUPAN C/O MANGINI & ASSOCIATES, INC. 19.92 ACRES INTO 3 LOTS & 1.34 ROW 33177 JERSEY ROAD	GAIL WALLINGFORD-INGO
PRELIM 2019-005	SHREE HARI SUBDIVISION BHAVESHKUMAF M. PATEL C/O WACHOB AND WACHOB, INC. 6.26 ACRES INTO 2 LOTS 6670 HIGHWAY 165	CARLI HIBEN
<u>HEMP USES:</u>		
TA 2019-002	MATT WHEATLEY KATHY JENSEN PFEIFF AMEND A-3/A-4 TO INCLUDE HEMP CULTIVATION (17.16.020). AMEND HEMP REGULATIONS (17.16.280, SECTIONS G AND J)	GAIL WALLINGFORD-INGO

PUEBLO COUNTY PLANNING COMMISSION CONT'D.
AUGUST 21, 2019 MEETING/HEARING
5:30 P.M. IN THE COMMISSIONERS' CHAMBERS
PUEBLO COUNTY COURTHOUSE, 215 WEST 10TH STREET

<u>CASE NO.</u>	<u>APPLICANT/DESCRIPTION</u>	<u>PLANNER</u>
<u>NEW BUSINESS CONT'D.:</u>		
<u>MARIJUANA USES:</u>		
TA 2019-001	BRAD LISAC (APPLICANT) 17.120.190 D: MEASUREMENT FROM PROPERTY LINE TO PROPERTY LINE AND 17.120.220 & 17.120.230 D: DISTANCE TO 500 FEET NOTE: THIS PORTION OF THE TEXT AMENDMENT WAS WITHDRAWN DEPARTMENT OF PLANNING & DEVELOPMENT (APPLICANT) 17.120.190 F(4): FENCING	JOAN ARMSTRONG CONT'D. FROM 06/19/19

NOTE: If you have comments, concerns, or need further information, or a complete legal description, contact the Pueblo County Department of Planning and Development, 229 West 12th Street, Pueblo, Colorado 81003-2810, (719) 583-6100 or you can Ctrl + Click the e-mail address for the Department, planning@pueblounty.us. **Please provide the Case Number in the "Subject" line.** For additional information about the case, you can view the electronic documents with a Ctrl + Click on the blue Hyperlink for each Case Number above.