Minutes of the
TRANSPORTATION ADVISORY COMMISSION
August 8, 2019
8:30 a.m.

Community Room of the Pueblo Municipal Justice Center, 200 South Main Street
Agenda items marked with * indicate additional materials are included in the packet.

Individuals Requiring Special Accommodations Should Notify the City MPO’s Office (719) 553-2242 by Noon on the Friday Preceding the Meeting.

REVISED... REVISED...REVISED

AGENDA

1. Call Meeting to Order
   Chairman: John Adams
   Time of Call: 8:36 a.m.
   MPO Members Present: John Adams, Bart Mikitowicz, Hannah Haunert
   TAC Members Present: Wendy Pettit, Don Bruestle, Shawn Winters, Kevin Sparks
   CAC Members Present:
   Others Present: Aaron Willis, Sal Piscitelli, Joe Garcia, Stephanie Prochaska

2. Introductions and Public Comments (non-agenda items only)
   Introduction were made for Stephanie Prochaska (CDOT).

3. Approval of Minutes of the regular meeting held on July 11, 2018.
   Motion to Approve: Kevin Sparks
   Second: Joe Garcia
   Unanimous:

4. TIP/STIP Administration Modifications Agenda Item(s)
   a. CDOT Region 2 requests for PACOG MPO/TPR TIP amendment(s)
      TAP Roll-Forward and Administrative Modifications FY 2019-22 TIP*
      (Informational)
      Project Name: Overton Road Bridge Emergency Repair
      STIP Number: SR27006.007
      Project Location and Description: Bridge repair due to flood in 2015
      Federal Program Funds-Design: $98,769
      State Matching Funds: $20,531
      TOTAL PROJECT FUND AMENDMENT: $119,300

      Project Name: Overton Road Bridge Repair
      Number: SR27006.007
      Project Location and Description: Bridge repair due to flood in 2015
Federal Program Funds-Construction: $1,445,990  
State Matching Funds: $300,585  
**TOTAL PROJECT FUND AMENDMENT:** $1,745,575  

The additional funds will complete the right-of-way activities, and finish the design for the project to go to ad. The engineering estimate for this project is $1,745,575.

5. **FY 2020-2021 Scope of Work** *(Informational)*  
The only thing that was added to the UPWP Scope of Work is the MPO looking into an RTA (Rural Transportation Authority). This has been submitted to CDOT.

6. **FY 2020-2023 Transportation Improvement Program** *(Informational)*  
*Motion to Approve: Kevin Sparks  
Second: Joe Garcia  
Unanimous:*  
This was delayed because of the staff changes in CDOT. After the 10-year plan is finished, this will be updated next year. Shawn Winters brought up Exit 108. Wendy Pettit said that there has been conservation in the Rail Line Project, and it will bring multi-modal in that area. John Adams said there might be Regional Funds for that exit. The TIP has already been out to for public comment. The only comments were made were changes for the Highway side of it and it has been advertised again.

7. **Statewide Long-Range Transportation Plan** *(Presentation)*  
Aaron Willis-CDOT HQ  
Aaron Willis presented a PowerPoint for the Statewide Long-Range Transportation Plan. There were a few suggestions about the color of the symbols and request for additional information related to the maps.

*If anyone would like the PDF, please email hhaunert@pueblo.us*

8. **CDOT Region 2 Updates** *(Informational)*

9. **Bike/ Ped Plan** *(Update)*  
The Project code, project type, and description is all related and can be easily sorted. There are 65 projects. The plan includes: TAP scores/grades, Regional score, budget, and etc…

Bart Mikitowicz said that Pepper Whitlef requested a Bicycle Plan for Santa Fe Dr corridor (4th St to Baxter Rd), he has a map if anyone wants to see it.

10. **August 24th - CDOT Colorado State Fair** *(Informational)*  
CDOT will have a booth at the Colorado State Fair from 10 a.m. to 6 p.m. on August 24th.

11. **Southwest Chief & North Front Range Passenger Rail Commission - August 9, 2019** *(Informational)*  
There will be a meeting at the Union Depot from 10 a.m. to 12 p.m.
12. **Pueblo County 1-A Projects (Discussion)**
   *It has been hard to get ahold of the County Manager. There have not been any IGA's done on the projects the City is a part of, they are in draft form. There was a $14m and $40m bond.*

13. **West Pueblo Connector (Informational)**
   *John Adams should get a document by Friday (August 9th).*

14. **Items from TAC Members or scheduling of future agenda items (Roundtable Discussion)**
   *Transit reroute on Northside*
   *Library/ADA --- Southern Colorado ADA Symposium - August 31st at 9 a.m. - 4 p.m.*
   *Statewide Long-Range Transportation Plan --- Chambers - August 20th 2 p.m.*

15. **Adjournment**
   *Chairman John Adams adjourned the meeting at 10:35 a.m.*