

**NOVEMBER 2020 LAND USE CASES
BOARD OF COUNTY COMMISSIONERS
AND
PUEBLO COUNTY PLANNING COMMISSION**

**BOARD OF COUNTY COMMISSIONERS
NOVEMBER 12, 2020 LAND USE HEARING
9:00 A.M. IN THE COMMISSIONERS' CHAMBERS
PUEBLO COUNTY COURTHOUSE, 215 WEST 10TH STREET**

NOTE: The meeting will be streamed LIVE on the County's Facebook Page <https://www.facebook.com/PuebloCounty/>. The public may provide written comments prior to the meeting by emailing those comments by 5:00 p.m., on Tuesday, November 10, 2020, to planning@pueblocounty.us.

<u>CASE NO.</u>	<u>APPLICANT/DESCRIPTION</u>	<u>PLANNER</u>
MA 2020-004	JOSHUA L. AND SHALYCE M. CLUFF C/O DEPARTMENT OF PLANNING & DEVELOPMENT REZONE FROM AN S-1 TO AN A-3 ZONE DISTRICT 9397 BEULAH HIGHLANDS ROAD	CARLI HIBEN
MA 2020-005	GELIANNE M. AND TELVIN SHINN C/O DEPARTMENT OF PLANNING & DEVELOPMENT REZONE FROM AN S-1 TO AN A-3 ZONE DISTRICT LOT 29 UNIT 13 COLORADO CITY AMENDED	RACHEL GAFFNEY
ZV 159 (1973-017) RESCIND	CECIL D. CALDWELL (ORIGINAL OWNER) PAUL F. & DENISE L. KEATOR (CURRENT OWNERS) ALLOWING A MOBILE HOME AS A SECOND RESIDENCE 1157 36 TH LANE	RACHEL GAFFNEY

**PUEBLO COUNTY PLANNING COMMISSION
NOVEMBER 18, 2020
5:30 P.M. IN THE COMMISSIONERS' CHAMBERS
PUEBLO COUNTY COURTHOUSE, 215 WEST 10TH STREET**

NOTE: The meeting will be streamed LIVE on the County's Facebook Page <https://www.facebook.com/PuebloCounty/>. The public may provide written comments prior to the meeting by emailing those comments by 5:00 p.m., on Monday, November 16, 2020, to planning@pueblocounty.us.

<u>CASE NO.</u>	<u>APPLICANT/DESCRIPTION</u>	<u>PLANNER</u>
<u>ADMINISTRATIVE REVIEWS:</u>		
SUP 2013-006	KENNETH M. & CHERYL A. GARCIA BOAT & RV STORAGE IN AN I-2 ZONE DISTRICT	CARLI HIBEN
SUP 2018-009	EDGAR LOZANO CANO C/O ANTHONY GARCIA FARMING AND RANCHING IN AN R-2 ZONE 1715 EAST BEECH STREET	GAIL WALLINGFORD-INGO

**PUEBLO COUNTY PLANNING COMMISSION CONT.
 NOVEMBER 18, 2020
 5:30 P.M. IN THE COMMISSIONERS' CHAMBERS
 PUEBLO COUNTY COURTHOUSE, 215 WEST 10TH STREET**

NOTE: The meeting will be streamed LIVE on the County's Facebook Page <https://www.facebook.com/PuebloCounty/>. The public may provide written comments prior to the meeting by emailing those comments by 5:00 p.m., on Monday, November 16, 2020, to planning@pueblocounty.us.

<u>CASE NO.</u>	<u>APPLICANT/DESCRIPTION</u>	<u>PLANNER</u>
<u>NEW BUSINESS:</u>		
SUP 2020-004 REVISED	COLORADO NATURAL GAS NATURAL GAS REGULATOR AND METER SITE IN A S-1 ZONE DISTRICT PARCELS A THRU I, TRACT 238, PUEBLO WEST	CARLI HIBEN
SUP 2020-005 REVISED	COLORADO NATURAL GAS C/O BRANDON HUBBS NATURAL GAS REGULATOR AND METER SITE IN A S-1 ZONE DISTRICT ALL 24-19-66 EXC TR IN PUEBLO WEST (13.66A)	CARLI HIBEN
EV 2020-002	DR. KATHRYN MEYER, DIRECTOR SWALLOWS CHARTER ACADEMY C/O BOUNDARIES UNLIMITED DETENTION EASEMENT ON LOT 2, BULLDOG MARKET SUBDIVISION	RACHEL GAFFNEY
MA 2020-006	ELIER A. AND EVA C. TREVIZO REZONE FROM AN A-1 TO AN A-2 ZONE DISTRICT 9.55± ACRES IN THE E½ OF SECTION 12, TOWNSHIP 25 SOUTH, RANGE 68 WEST	RACHEL GAFFNEY
MA 2020-007	JASON R. AND KATRINA S. CHAMBERS C/O CARDINAL POINTS SURVEYING, INC. REZONE FROM AN A-2 TO AN A-4 ZONE DISTRICT IN CONJUNCTION WITH SDV 254	GAIL WALLINGFORD-INGO
RAV 2020-001 REVISED	HAWK EYE ENTERPRISES, LLC C/O CARDINAL POINTS SURVEYING, INC. ALL OF FRONTAGE ROAD AND MELLON COURT	RACHEL GAFFNEY
RAV 2020-002	GARY AND GEORGIA WALKER C/O MANGINI & ASSOCIATES, INC. VACATION OF STONEAGE ROAD WITHIN SECTION 23, TOWNSHIP 18 SOUTH	CARLI HIBEN
RAV 2020-003	JASON FEHRMAN C/O AMELLA SURVEYING, INC. VACATION OF ALLEY WITHIN LOTS 1-38, BLOCK 2, NORTH AVONDALE	CARLI HIBEN

**BOARD OF COUNTY COMMISSIONERS
NOVEMBER 19, 2020 LAND USE HEARING
9:00 A.M. IN THE COMMISSIONERS' CHAMBERS
PUEBLO COUNTY COURTHOUSE, 215 WEST 10TH STREET**

NOTE: The meeting will be streamed LIVE on the County's Facebook Page <https://www.facebook.com/PuebloCounty/>. The public may provide written comments prior to the meeting by emailing those comments by 5:00 p.m., on Tuesday, November 17, 2020, to planning@pueblounty.us.

1041 2020-004	THUNDER WOLF SOLAR PLUS STORAGE PROJECT C/O CORE CONSULTANTS, INC. 2,414.357± ACRES WITHIN SECTIONS 25, 26, 35, & 36, TOWNSHIP 21 SOUTH, RANGE 63; SECTIONS 20, 29, 30, & 31, TOWNSHIP 21 SOUTH, RANGE 62; AND SECTION 6, TOWNSHIP 22 SOUTH, RANGE 62	CARMEN HOWARD
1041 2020-005	NEPTUNE SOLAR PLUS C/O CORE CONSULTANTS, INC. 3,791.085± ACRES WITHIN SECTIONS 1, 2, 11, 12, 13, AND 14, TOWNSHIP 20 SOUTH, RANGE 63 WEST	CARMEN HOWARD
1041 2020-006	TUNDRA SWITCHYARD & INTERCONNECTION C/O CORE CONSULTANTS, INC. 45.663± ACRES WITHIN A PORTION OF THE NW¼ AND NE¼ OF SECTIONS 2, TOWNSHIP 20 SOUTH, RANGE 63 WEST	CARMEN HOWARD
1041 2020-007	MIRASOL SWITCHYARD & INTERCONNECTION C/O CORE CONSULTANTS, INC. 204.138± ACRES WITHIN A PORTION OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 63 WEST AND A PORTION OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 62 WEST	CARMEN HOWARD

NOTE: If you have comments, concerns, or need further information, or a complete legal description, contact the Pueblo County Department of Planning and Development, 229 West 12th Street, Pueblo, Colorado 81003-2810, (719) 583-6100 or you can Ctrl + Click the e-mail address for the Department, planning@pueblounty.us. **Please provide the Case Number in the "Subject" line.** For additional information about the case, you can view the electronic documents with a Ctrl + Click on the blue Hyperlink for each Case Number above.