### Federal Offices

**United States Senator**
- Michael Bennet, Democrat
- Joe O’Dea, Republican
- T.J. Cole, Union
- Brian Peotter, Libertarian
- Frank Atwood, Approval Voting

**Representative to the 118th United States Congress - District 3**
- Adam Frisch, Democrat
- Lauren Boebert, Republican
- Write-in

### State Offices

**Governor/Lieutenant Governor**
- Heidi Ganahl / Danny Moore, Republican
- Jared Polis / Dianne Primavera, Democratic
- Paul Noël Fiorino / Cynthia Munhos de Aquino Sirianni, Approval Voting
- Kevin Ruskusky / Michele Poague, Libertarian

**Secretary of State**
- Pam Anderson, Republican
- Jena Griswold, Democratic
- Jan Kok, Approval Voting
- Amanda Campbell, American Constitution
- Bennett Rutledge, Libertarian

**State Treasurer**
- Dave Young, Democratic
- Lang Sias, Republican
- Anthony J. Delgado, Libertarian

**Attorney General**
- John Kellner, Republican
- Phil Weiser, Democratic
- William F. Robinson III, Libertarian

### State Board of Education Member - At Large
- Kathy Plomer, Democrat
- Dan Maloit, Republican
- Ryan Van Gundy, Libertarian
- Eric Bodenstein, Union

### State Senator - District 3
- Nick Hinrichsen, Democrat
- Stephen A. Varela, Republican
- Write-in

### State Representative - District 46
- Jonathan Ambler, Republican
- Tisha Lynn Mauro, Democrat

### County Offices

**County Commissioner - District 3**
- Zach Swearingen, Republican
- Roxy Pignanelli, Democrat

**County Clerk and Recorder**
- Nathan Baxter, Republican
- Candace Rivera, Democrat

**County Treasurer**
- Kim Archuleta, Democrat
- Michelle M. Gray, Republican

**County Assessor**
- J. Angel Lewis, Republican
- Frank R. Beltran, Democrat

### Sample Ballot
- To vote for a named candidate, completely fill in the oval to the left of your choice. Use blue or black ink.
- To vote for an eligible write-in candidate, completely fill in the oval to the left of the write-in line, and print the name of the candidate on the line. If a race does not contain a write-in line, you cannot vote for a write-in candidate.
- To make a correction in a race with more than one candidate, draw a bold line through the oval and candidate name marked by mistake, then fill in the oval next to the correct name. If you voted for the only candidate in a race and want to withdraw that vote, you must request a replacement ballot.

**Warning:** Any person who, by use of force or other means, unduly influences an eligible voter to vote in any particular manner or to refrain from voting, or who falsely makes, alters, forges or counterfeits any mail ballot before or after it has been cast, or who destroys, defaces, mutilates, or tampers with a ballot is subject, upon conviction, to imprisonment, or to a fine, or both. Section 1-7.5-107(3)(b), C.R.S.
<table>
<thead>
<tr>
<th>County Offices</th>
<th>Judicial Retention Questions (Vote Yes or No)</th>
<th>State Ballot Measures</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>County Sheriffs</strong> (Vote For One)</td>
<td><strong>District Court Judge - 10th Judicial District</strong></td>
<td><strong>Proposal FF (STATUTORY)</strong></td>
</tr>
<tr>
<td>Joey Musso</td>
<td>Shall Judge Larry Schwartz of the 10th Judicial District be retained in office?</td>
<td>SHALL STATE TAXES BE INCREASED $100,727,820 ANNUALLY BY A CHANGE TO THE COLORADO REVISED STATUTES THAT, SUPPORTING HEALTHY MEALS FOR PUBLIC SCHOOL STUDENTS INCREASES STATE TAXABLE INCOME ONLY FOR INDIVIDUALS WHO HAVE FEDERAL TAXABLE INCOME, OF $30,000 OR MORE BY LIMITING FEDERALLY OR STATE-IMPOSED TAX DEDUCTIONS TO $12,000 FOR SINGLE TAX RETURNERS OR $16,000 FOR JOINT TAX RETURNERS, AND, IN CONNECTION THEREOF, CREATING THE HEALTHY SCHOOL MEALS PROGRAM TO PROVIDE FREE SCHOOL MEALS TO STUDENTS IN PUBLIC SCHOOLS; PROVIDING GRANTS FOR PARTICIPATING SCHOOLS TO PURCHASE COLORADO GROWN, RAISED, OR PROCESSED PRODUCTS, TO INCREASE WAGES TO PROVIDE STIPENDS FOR EMPLOYEES WHO PREPARE AND SERVE SCHOOL MEALS, AND TO CREATE PARENT AND STUDENT ADVISORY COMMITTEES TO PROVIDE ADVICE TO ENSURE SCHOOL MEALS ARE HEALTHY AND APPEALING TO ALL STUDENTS; AND, CREATING A PROGRAM TO ASSIST IN PROMOTING COLORADO FOOD PRODUCTS AND PREPARING SCHOOL MEALS USING BASIC INGREDIENTS WITH MINIMAL RELIANCE ON PROCESSED PRODUCTS? YES/FOR NO/AGAINST</td>
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<td>David J. Lucero</td>
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<td><strong>County Surveyors</strong> (Vote For One)</td>
<td><strong>County Court Judge - Pueblo</strong></td>
<td><strong>Proposal GG (STATUTORY)</strong></td>
</tr>
<tr>
<td>Randy Reeves</td>
<td>Shall Judge Gregory J. Skudur of the 10th Judicial District be retained in office?</td>
<td>SHALL THERE BE A CHANGE TO THE COLORADO REVISED STATUTES REQUIREING THE PRODUCTION OF AN AUDIT REPORT AND AN IMPARTIAL SUMMARY FOR ANY INITIATIVE OR REFERENDUM THAT WOULD INCREASE THE STATE'S GENERAL FUND REVENUES? YES/FOR NO/AGAINST</td>
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<tr>
<td>Zolame McCulley-Bachicha</td>
<td></td>
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<tr>
<td>Brian Cotter</td>
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<td><strong>County Coroner</strong> (Vote For One)</td>
<td><strong>Ballot Measures</strong></td>
<td><strong>Proposal 121 (STATUTORY)</strong></td>
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<td>SHALL THERE BE A CHANGE TO THE COLORADO REVISED STATUTES REDUCTING THE STATE'S TAX RATE FROM 4.65% TO 4.40%? YES/FOR NO/AGAINST</td>
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<td><strong>Proposal 122 (STATUTORY)</strong></td>
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<td>SHALL THERE BE A CHANGE TO THE COLORADO REVISED STATUTES CONCERNING LEGAL REGULATIONS RELATING TO THE USE OF MEDICAL MARIJUANA FOR PERSONS 21 YEARS OF AGE OR OLDER, IN CONNECTION THERewith, DEFINING MEDICAL MARIJUANA AS THOSE PLANTS OR FUEG THAT AFFECT A PERSON'S MENTAL HEALTH AND ARE CONTROLLED SUBSTANCES UNDER STATE LAW, ESTABLISHING A NEW MEDICAL MARIJUANA REGULATORY PROGRAM FOR PERSONS SEEKING THE USE OF MEDICAL MARIJUANA, ALLOWING THE DEPARTMENT OF REGULATORY AGENT TO IMPLEMENT THE PROGRAM AND PROMPTLY REGULATE THE USE OF MEDICAL MARIJUANA, INCLUDING THE REGULATION OF MEDICAL MARIJUANA AGENCIES, ALLOWING THE DEPARTMENT OF REGULATORY AGENCIES TO IMPLEMENT THE PROGRAM AND COMPREHENSIVELY REGULATING THE USE OF MEDICAL MARIJUANA TO PROVIDE PUBLIC HEALTH AND SAFETY, CREATING AN ADVISORY BOARD TO ADVISE THE DEPARTMENT AS TO THE IMPLEMENTATION OF THE PROGRAM; AND GIVING A LOCAL GOVERNMENT LIMITED AUTHORITY TO REGULATE THE TIME, PLACE, AND MANNER OF PROVIDING MEDICAL MARIJUANA SERVICES; ALLOWING LIMITED PERSONAL USE, AND UNCOMPENSATED MEDICAL MARIJUANA PRODUCTION; PROVIDING PROTECTIONS UNDER STATE LAW, INCLUDING IMMUNITY AND IMMUNITY FROM LIABILITY FOR PROVIDERS AND USERS OF MEDICAL MARIJUANA, AND, IN LIMITED CIRCUMSTANCES, ALLOWING THE REIMBURSABLE REIMBURSEMENT AND REDUCTION OF CRIMINAL PENALTIES RELATED TO THE POSSESSION, USE, AND SALE OF MEDICAL MARIJUANA? YES/FOR NO/AGAINST</td>
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<td><strong>Proposal 123 (STATUTORY)</strong></td>
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<td>SHALL THERE BE A CHANGE TO THE COLORADO REVISED STATUTES CONCERNING STATEWIDE FUNDING FOR ADDITIONAL AFFORDABLE HOUSING, AND, IN CONNECTION THERewith, DEDICATING STATE REVENUES COLLECTED FROM AN EXISTING TAX OF ONE-TENTH OF ONE PERCENT ON FEDERAL TAXABLE INCOME OF EVERY INDIVIDUAL, ESTATE, TRUST, AND CORPORATION, AS DEFINED IN LAW, FOR AFFORDABLE HOUSING AND EXEMPTING THE DEDICATED REVENUES FROM THE CONSTITUTIONAL LIMITATION ON STATE FISCAL YEAR SPENDING; ALLOCATION OF 60% OF THE DEDICATED REVENUES TO AFFORDABLE HOUSING FINANCING PROGRAMS THAT WILL REDUCE RENTS, PURCHASE LAND FOR AFFORDABLE HOUSING DEVELOPMENT, AND BUILD HOUSING FOR RENTERS, ALLOCATING 40% OF THE DEDICATED REVENUES TO PROGRAMS THAT SUPPORT AFFORDABLE HOUSING PROGRAMS, AND UTILIZING THE INCREASED STATE FUNDING TO INCREASE THE NUMBER OF AFFORDABLE HOUSING UNITS BY 3% ANNUALLY, AND SPECIFYING THAT THE DEDICATED REVENUES SHALL NOT SUPPLEMENT EXISTING APPROPRIATIONS FOR AFFORDABLE HOUSING PROGRAMS? YES/FOR NO/AGAINST</td>
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