



## BOARD OF COUNTY COMMISSIONERS

Epimenio Griego, District 1  
Garrison M. Ortiz, District 2  
Zachary Swearingen, District 3

**THURSDAY, FEBRUARY 9, 2023**  
**9:00 A.M.**

**PUEBLO COUNTY COURTHOUSE**  
**COMMISSIONERS' CHAMBERS**  
**215 WEST 10<sup>TH</sup> STREET**

### LAND USE AGENDA

**NOTICE:** The public may provide comments by 5:00 p.m., on Tuesday, February 9, 2023, to the Department of Planning and Development or via e-mail to [planning@pueblounty.us](mailto:planning@pueblounty.us). The hearing will be streamed live on the County's Facebook Page <https://www.facebook.com/PuebloCounty/>; however, public comments will not be accepted if provided on Facebook.

*(Notice to Readers: This agenda is for informational purposes only and is subject to change. Please be advised that this meeting is streaming live over social media. Accommodations for individuals with sight or hearing impairment may be made by contacting Brandon Mathews at 583-6548 or TDD at 583-6550.)*

#### **9:00 A.M. CALL TO ORDER**

- Pledge of Allegiance
- Attendance/Excused
- Approve Land Use Minutes of January 12, 2023
- Approve Agenda of February 9, 2023

#### **9:05 A.M. BOARD OF COUNTY COMMISSIONERS' CONSENT ITEMS**

1. [MAP AMENDMENT NO. 2022-013](#) - Amerco Real Estate Company  
(IF REMOVED, **PUBLIC HEARING**) c/o Stephany Sheekey (Applicant/Representative)  
Pueblo West Land Development, LLC (Owner)  
Aerospace Drive and Industrial Boulevard, Pueblo West



The applicant/representative, on behalf of the owner, requests a map amendment to rezone four parcels of land totaling 9.6 acres from a B-4, Community Business Zone District to an I-2, Light Industrial Zone District to pursue development of a commercial/industrial use as a use-by-right (i.e., self-storage, RV storage, truck and trailer rentals associated with the proposed U-Haul Moving and Storage Store). The property is located at the southeast corner of Aerospace Drive and Industrial Boulevard in Pueblo West. **(1 minute)**

**\*(The map amendment was continued by the Board at its January 12, 2023. The applicant has requested the withdrawal of Map Amendment No. 2022-013.)**

2. [MAP AMENDMENT NO. 2022-014](#) -  
(IF REMOVED, **PUBLIC HEARING**)



Stacy A. and William A. Campbell  
(Owners/Applicants)  
Department of Planning and Development  
(Representative)  
Park Road, Rye

The owners/applicants request a map amendment to rezone six parcels of land totaling 1.18 acres from a S-1, Public Use Zone District to an A-3, Agricultural (minimum 1 acre) Zone District. The intent of this request is to recognize its private ownership, existing/intended residential use, and size. The property is located on the north side of Park Road approximately 540 feet east of its intersection with Heller Lane in the Rye area. Due to the housekeeping nature of the application, the owners/applicants have authorized the Department of Planning and Development to represent the map amendment request. **(1 minute)**

3. [ROAD/ALLEY VACATION NO. 2022-005](#) - Ronald E. and Lisa M. Montoya, Theresa Trujillo (Applicants)  
(IF REMOVED, **PUBLIC HEARING**)



c/o Amella Surveying, Inc., Gary Amella  
(Representative)  
A portion of Bent Street (platted as Kossuth Street)  
and platted alley south of and adjacent to Lots  
12-14, Block 9, Blende

Applicants request a road/alley vacation to vacate all of Bent Street (platted as Kossuth Street) located between Lot 14, Block 9 and Lot 1, Block 10 as well as all of the 16 foot platted alley lying south of and adjacent to Lots 12-14, Block 9 and Bent Street (platted as Kossuth Street) as shown on the recorded plat of Blende Subdivision. **(1 minute)**

**9:08 A.M.      CITIZEN COMMENTS (limited to 3 minutes per speaker, total of 7 speakers)**

**9:23 A.M.      COMMISSIONERS' COMMENTS (5 minutes)**

**9:28 A.M.      ADJOURN**

The next regular BOCC Land Use Meeting will be held on **March 9, 2023, at 9:00 a.m.**

\*Any items that cannot be addressed within the allotted time will be heard at the next BOCC Land Use meeting on **March 9, 2023**. The meeting will be held at 9:00 a.m., in the Commissioners' Chambers at the Pueblo County Courthouse, 215 West 10<sup>th</sup> Street, Pueblo, Colorado.

***(The Record: The Planning Department staff report, and the application submitted by the applicant for each agenda item and any supplemental information distributed by staff at the meeting are automatically incorporated as part of the Record unless specific objections are raised and sustained at the public hearing. Any additional materials used by the applicant or others in support of or in opposition to a particular agenda item may, at the discretion of the person or entity using the materials, be submitted for inclusion in the Record. Such materials for which a request for inclusion in the Record is made shall, at the discretion of the administrative body, be made a part of the Record. Note: Any materials including documents and/or instruments submitted for inclusion in the Record and admitted by the administrative body must be left with the Clerk.)***