

AGENDA
PUEBLO COUNTY PLANNING COMMISSION
COMMISSIONERS' CHAMBERS, PUEBLO COUNTY COURTHOUSE
215 WEST 10TH STREET
JUNE 21, 2023
5:30 P.M.

NOTICE: The June 21, 2023 PCPC meeting has been canceled. Items requiring PCPC approval will be moved to the Planning Commission's July 19, 2023 meeting.

1. Roll Call and Declaration of Quorum.
2. Approve Agenda of June 21, 2023 Meeting.
3. Approval of May 17, 2023 Minutes. (*Moved to July 19, 2023.*)
4. Chairperson's Report.
5. Director's Report:
 - (a) Acceptance of Map Amendments and Planned Unit Developments.
 - (b) Correspondence.
 - (c) Continuances.
 - (d) Withdrawals.
 - (e) Board of County Commissioners' Action. (Information only. No formal action required.)
 - (f) Administrative Reviews.
 - **Special Use Permit No. 2020-008 AMENDED**, SAC Wireless on behalf of Commnet (Applicant), Beulah Water Works (Owner), Joseph Levie (Representative). This is an administrative review of Special Use Permit No. 2020-008 Amended allowing the proposed telecommunications tower to have an east side setback distance of ten (10) feet, in lieu of the setback distance of eight (8) feet ten (10) inches as imposed within the Conditions of Approval originally approved on December 16, 2020. The special use permit allows the establishment of an 80-foot monopole telecommunications tower and related accessory buildings and support facilities on a 476.66± square foot leased parcel of land in an A-3, Agricultural (minimum 1 acre) Zone District. All other aspects of the previous approval remain unchanged. The leased parcel is encompassed within a 1.01± acre parcel of land. The property is located on the north side of Beulah Highlands Road, approximately 480 feet southwest of its intersection with Columbine Road in the Beulah area.

Administrative Review for Special Use Permit No. 2020-008 AMENDED is being moved to the July 19, 2023 Planning Commission meeting.

6. Statement of Hearing Procedures by Chairperson.
7. Hearing of Cases.
 - a) **CONSENT ITEMS**
 - b) **REGULAR ITEMS**
8. Unfinished Business.
9. New Business.
10. Reports of Committees.
11. Public Comments (*limited to 3 minutes per speaker, total of 7 speakers*)
12. Adjournment.

(Notice to Readers: This agenda is for informational purposes only and is subject to change. Accommodations for individuals with sight or hearing impairment may be made by contacting Brandon Mathews at 583-6548 or TDD at 583-6550.)

SMS