



**Board of County Commissioners**  
Epimenio M. Griego, District 1  
Daneya L. Esgar, District 2  
Zachary Swearingen, District 3

**Tuesday July 18, 2023**  
**(Previous Meeting July 13, 2023)**

**AMENDED**  
**AGENDA**

*Notice to Readers: This agenda is for informational purposes only and is subject to change. Please be advised that this meeting is streaming live over social media. Accommodations for individuals with sight or hearing impairments may be made by contacting Brandon Mathews at 583-6548 or TDD at 583-6550.*

**9:00 AM CALL TO ORDER**

- Pledge of Allegiance
- Attendance/Excused
- Approve Agenda of July 18, 2023

**9:05 AM SPECIAL ISSUES OF PUBLIC INTEREST**

1. Reports – Pueblo County Treasurer Statement of Fees Collected – June 2023

**9:10 AM CONSENT AGENDA ITEMS** *(The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)*

2. Contracts/Resolutions
  - a. ACCEPTING THE DEDICATION OF RIGHT-OF-WAY FOR LANE 32 LOCATED WITHIN PUEBLO COUNTY, COLORADO

**9:15 AM REGULAR AGENDA ITEMS**

3. Contracts/Resolutions
  - a. APPROVING THE COMMUNITY CORRECTIONS CONTRACT BETWEEN INTERVENTION COMMUNITY CORRECTIONS SERVICES/ICCS AND PUEBLO COUNTY, COLORADO  
Presented by: Brian Gomez, Director Correctional Services: **(5 minutes)**

- b. APPROVING AMENDMENTS TO CERTAIN FURNACE AND WEATHERIZATION MATERIALS AND SERVICES CONTRACTS FOR THE 2023-2024 COLORADO ENERGY OFFICE WEATHERIZATION (CEO WX) PROGRAM FOR REGION II

Presented by: Jared Miera, Deputy Director, Housing and AP, DHS:  
**(5 minutes)**

- c. ADOPTING THE BOARD OF COUNTY COMMISSIONERS REDISTRICTING PLAN TO ESTABLISH REVISED COMMISSIONERS' DISTRICTS IN PUEBLO COUNTY IN ACCORDANCE WITH THE 2020 CENSUS CONDUCTED BY THE UNITED STATES CENSUS BUREAU AND C.R.S. § 30-10-306

Presented by: Cynthia Mitchell, County Attorney: **(5 minutes)**

**9:30 AM PUBLIC COMMENTS**

- 4. Citizen Comments **(Limited to 3 minutes per speaker, total of 7 speakers)**
- 5. Commissioners' Comments

**9:40 AM ADJOURN**

The next BOCC Meeting will be held on **July 20<sup>th</sup>, 2023, at 9:00 AM**

\*Any items that cannot be addressed within the allotted time may be heard at the next BOCC meeting on **July 20, 2023**.