

# BOARD OF PUEBLO COUNTY COMMISSIONERS Work Session / Staff Meeting Updates Thursday, September 28, 2023 Start Time – 9:00am Commissioners Chambers AGENDA

## Call to Order

**Attendance** 

# **Pueblo County Commissioners**

No Agenda Items

### **Presentations**

Smelter Project with the EPA
Sister Cities Commission with Mike Salardino

# County Manager Updates with Sabina Genesio

This portion of the agenda is for the County Manager to update the Board on administrative and other items that do not require in-depth discussion or are for informational purposes only.

# County Public Information Officer Updates with Adam Uhernik

This portion of the agenda is for the County PIO to update the Board on public relations and other items that do not require in-depth discussion or are for informational purposes only.

# County Attorney Updates with Cynthia Mitchell

Request for Executive Session with the County Attorney for the purpose of:

- i. Receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) and the specific legal issues are regarding Colorado Bluesky funding obligations, bond requirements for utility projects, Comcast franchise agreement, child to be released DHS custody without placement; and
- ii. Determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators under C.R.S. Section 24-6-402(4)(e) regarding Comcast

NOTE: THIS IS A WORK SESSION FOR DISCUSSION PURPOSES ONLY. THE ABOVE ITEMS ARE NOT FOR OFFICIAL ACTION DURING THIS MEETING. HOWEVER, THE COMMISSIONERS MAY ACT PURSUANT TO CRS 24-6-402(2)(f).

Next Work Session/Staff Update Meeting Tuesday, October 3, 2023 franchise agreement and potential contracts pursuant to funding requests from Los Pobres, Boys and Girls Club, Drew Lewis Foundation, Pueblo Rescue Mission, Grassroots Gravel and United Way.

NO ADOPTION OF ANY PROPOSED POLICY, POSITION RESOLUTION, RULE, REGULATION OR FORMAL ACTION SHALL OCCUR AT ANY EXECUTIVE SESSION THAT IS NOT OPEN TO THE PUBLIC.

**ADJOURN** 

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