

# **Board of County Commissioners**

Epimenio M. Griego, District 1 Daneya L. Esgar, District 2 Zachary Swearingen, District 3

# Tuesday April 9, 2024 (Previous Meeting April 4, 2024)

#### **AGENDA**

<u>Notice to Readers</u>: This agenda is for informational purposes only and is subject to change. Please be advised that this meeting is streaming live over social media. Accommodations for individuals with sight or hearing impairments may be made by contacting Brandon Mathews at 583-6548 or TDD at 583-6550.

# 9:00 AM CALL TO ORDER

- Pledge of Allegiance
- Attendance/Excused
- Approve the minutes from February 1<sup>st</sup>, 6<sup>th</sup>, 8<sup>th</sup>, and 13<sup>th</sup>, 2024 (An entire copy of the minutes has been posted and is available for public viewing in the Courthouse Rotunda.)
- Approve Agenda of April 9, 2024

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# 9:15 AM SPECIAL ISSUES OF PUBLIC INTEREST

1. Proclamation – Child Abuse Prevention Month April 2024

**9:25 AM** CONSENT AGENDA ITEMS (The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)

#### 2. Abatements

# **Petitioner Name-Schedule Number:**

Bradley B. Bean-#47-280-01-010

Bradley B. Bean-#47-210-01-001

Bradley B. Bean-#47-280-01-009

Bradley B. Bean-#47-210-01-007

Bradley B. Bean-#47-210-01-008

Bradley B. Bean-#47-210-01-004

Bradley B. Bean-#47-210-01-003

Bradley B. Bean-#47-210-00-002

Bradley B. Bean-#47-210-01-005

Bradley B. Bean-#47-210-01-009

Bradley B. Bean-#47-220-01-010

R. Nelson, R. Carruth, K. Carruth, B. Dove-#10-000-00-159

Jenro Properties, LLC-#4-220-00-004

Jenro Properties, LLC-#4-000-00-156

Jenro Properties, LLC-#4-100-00-001

Gersick College Property-#4-220-00-026

Gersick College Property-#4-150-00-026

Gersick College Property-#4-150-00-020

Gersick College Property-#4-150-00-006

Gersick College Property-#4-150-00-007

Gersick College Property-#4-150-00-008

Gersick College Property-#4-100-00-006

Gersick College Property-#4-220-00-022

Gersick College Property-#4-220-00-010

Gersiek Conege Property #1 220 00 010

Gersick College Property-#4-150-00-027

Gersick College Property-#4-220-00-002

Southern Colo. Choices Real Estate-#5-261-21-007

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Latin Amer. Dist. Council in the USA...-#15-021-08-019

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Rose Holcomb-#12-040-03-001

Alvin Sais-#4-314-10-014

Gordan & Cindra Langdon-#5-330-04-001

Jean, Richard & Barbara Ludwig-#96-000-01-001

In Sook No & Sang Ki No-#5-130-20-002

Rick L Thompson-#16-000-00-205

Telesfora-Marie Romero-#47-224-34-020

Telesfora Marie Romero-#47-224-34-007

James R La Chey-#60-030-01-002

Richard & Barbara Martinez-#12-090-01-087

Joseph R Mihelich & Casie A McCoy-#23-000-02-001

CASA of Pueblo-#5-363-03-008

Our Saviors Lutheran Church-#6-142-06-003

Our Saviors Lutheran Church-#6-142-06-003

GDL, LLC-#14-080-00-024

GDL, LLC-#14-160-00-005

GDL, LLC-#14-160-00-001

GDL, LLC-#14-150-00-009

GDL, LLC-#14-090-00-040

GDL, LLC-#14-000-00-042

Ray Francel, Jr & Grace A Leonard-#93-000-00-009

UNI Cattle Company, LLC-#5-100-00-006

UNI Cattle Company, LLC-#5-090-02-005

Danny Hales-#6-102-12-005

Siemens Healthcare Diagnostics, Inc-#391,663

Jeff Brotherston-#6-152-02-002

David J & Michele E Wainwright-#6-143-16-001

Michael Harbert-#5-223-05-017

Charles F & Diane L Vigil-#95-310-29-001

Charles F & Diane L Vigil-#95-310-29-001

TOTAL ABATED VALUE: \$ 797,494.00 TOTAL ABATED TAXES: \$ 78,423.82

#### 3. Contracts/Resolutions

- a. APPOINTING A MEMBER TO THE PUEBLO WEST ROADS SALES TAX OVERSIGHT COMMITTEE
- b. APPROVING CONSERVATION TRUST FUNDING AGREEMENTS AS DEEMED NECESSARY FOR FY 2024
- c. APPROVING THE FUNDING AGREEMENT BETWEEN THE SANGRE DE CRISTO ARTS CENTER AND PUEBLO COUNTY AS DEEMED NECESSARY FOR FY 2024

### 9:30 AM REGULAR AGENDA ITEMS

4. Abatements

#### **Petitioner Name-Schedule Number:**

NVH Phase 2A, LLC-#4-082-03-005 SAB Property Sales & Management Co-#5-270-00-103 328 N. Ocean Blvd, LLC-#3-320-00-041

> TOTAL ABATED VALUE: \$ 430,720.00 TOTAL ABATED TAXES: \$ 48,229.30

### 5. Contracts/Resolutions

- a. A RESOLUTION AUTHORIZING A DECLARATION OF LOCAL DISASTER EMERGENCY REGARDING A MAJOR STRUCTURE FIRE Presented by: Board of County Commissioners: (5 minutes)
- b. APPOINTING A MEMBER TO THE BOARD OF DIRECTORS OF THE PUEBLO DEPOT ACTIVITY DEVELOPMENT AUTHORITY Presented by: Board of County Commissioners: (5 minutes)

c. APPROVING THE AGREEMENT BETWEEN SHORT ELLIOT HENDRICKSON, INC., AND PUEBLO COUNTY TO PROVIDE DESIGN SERVICES FOR THE ST. CHARLES MESA DRAINAGE MASTERPLAN PROJECT

Presented by: Tanis Manseau, Director, Public Works: (5 minutes)

d. AMENDING TITLE 12, CHAPTER 12.04 OF THE PUEBLO COUNTY ROADWAY DESIGN AND CONSTRUCTION STANDARDS, ARTICLE 7 - ROADWAY ACCESS

Presented by: Tanis Manseau, Director, Public Works: (5 minutes)

# 9:35 ORDINANCE

### 6. SECOND READING OF ORDINANCE NO. 2024-30

a. AN ORDINANCE ADOPTING THE 2021 EDITION OF THE INTERNATIONAL FIRE CODE (IFC) WITH CERTAIN AMENDMENTS THERETO, AND AMENDING THE PUEBLO COUNTY CODE, TITLE 8, CHAPTER 8.16

# 9:05 AM PUBLIC COMMENTS

- 7. Citizen Comments (Limited to 3 minutes per speaker, total of 7 speakers)
- 8. Commissioners' Comments

### 9:45 AM ADJOURN

The next BOCC Meeting will be held on April 11th, 2024 at 9:00 AM

\*Any items that cannot be addressed within the allotted time may be heard at the next BOCC meeting on **April 11, 2024**.