



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Monday, June 24<sup>th</sup>**

**No Scheduled Meetings**

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Tuesday, June 25<sup>th</sup>**

**9:00-9:30 AM** Board of County Commissioners' Statutory Meeting

**Location:** Commissioners' Chambers, Room 137

**9:30-11:30 AM** Work Session/Staff Update with County Manager and County Attorney

**Location:** Commissioners' Chambers, Room 137

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Wednesday, June 26<sup>th</sup>**

**No Scheduled Meetings**

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



## **BOARD OF COUNTY COMMISSIONERS' MEETING SCHEDULE Thursday, June 27<sup>th</sup>**

**9:00-9:30 AM** Board of County Commissioners' Statutory Meeting  
Location: Commissioners' Chambers, Room 137

**9:30-11:30 AM** Work Session/Staff Update with County Manager and County Attorney  
Location: Commissioners' Chambers, Room 137

**12:15-1:30pm** Pueblo Area Council of Governments (PACOG) Meeting  
Location: PCSO Emergency Services Bureau, 101 W. 10<sup>th</sup> Street

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.



**BOARD OF COUNTY COMMISSIONERS'  
MEETING SCHEDULE  
Friday, June 21<sup>st</sup>**

**No Scheduled Meetings**

THE LOCATION OF THIS PUBLIC HEARING AND/OR MEETING IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING BRANDON MATHEWS AT 583-6548 OR TDD AT 583-6550.