

## **Board of Health: Agenda**

A Board of Health meeting will be held **Wednesday, May 28, 2025, at 12:00 PM**, in the **THIRD FLOOR CONFERENCE ROOM C** at the Health Department, **101 W. 9<sup>th</sup> St.**  
Lunch for Board Members will be served at 11:30 AM.

- A. 12:00 – 12:01 PM – Call to Order and Approval / Changes to Agenda (**Action Required**)
- B. 12:01 – 12:02 PM – Approval of Board of Health Meeting Minutes held April 30, 2025 (**Action Required**)
- C. 12:02 – 12:05 PM – Public Forum
- D. 12:05 – 12:10 PM – Board of Health Discussion and Updates
- E. 12:10 – 12:15 PM – PDPHE Years of Service Recognition
- F. 12:15 – 12:30 PM – Family Planning Program (FPP) Presentation
- G. 12:30 – 12:40 PM – Childcare Facilities Program Presentation
- H. 12:40 – 1:00 PM – Budget and Finance
  - Fee Analyses (**Action Required**):
    - Family Planning Program
    - Childcare Facilities Program
  - Monthly Financial Report – April 2025 (**Action Required**)
  - Contracts (**Action Required**)
- I. 1:00 – 1:10 PM – BOH Updates and Reports
  - Legislative Updates
  - Director's Report

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**Pueblo Board of Health Meeting Minutes**  
**April 30, 2025**

The Pueblo Board of Health meeting was held at the Pueblo Department of Public Health and Environment (PDPHE) building at 101 W 9<sup>th</sup> St.

**Board Members Present:**

Donald Moore, Board President  
Zsuzsa Glasscock, Board Vice President  
Abel M. Chavez, Board Member  
Eileen Dennis, Board Member

**Legal Counsel:**

Marci Day, Assistant County Attorney

**Administrative Staff Present:**

Randy Evetts, Public Health Director  
Katie Davis, Deputy Director  
Chad Wolgram, Environmental Health (EH) Director  
Shylo Dennison, Community Engagement, Prevention, and Response (CEPR) Director  
Georgia Alfonso, Budget and Finance Office (BFO) Director  
Dr. Brad Roberts, Chief Medical Officer  
Jonathan Hontz, Administrative Assistant

**Other Staff Members Present:**

Trysten Garcia, Public Information Officer  
Alicia Solis, Program Manager  
Aaron Martinez, Program Manager  
Beth Penrod, Communicable Disease Specialist  
Sonja Lindsay-Crites, Breastfeeding Peer Counselor Coordinator  
Courtney Kincannon, Program Manager  
Alex Tapia, Communicable Disease Specialist

**Other Guests:**

There were no guests present.

**Call to Order:**

Donald Moore, Board President called the meeting to order at 12:00 PM.

**Approval of Agenda**

**MOVED** by Abel Chavez, seconded by Eileen Dennis, to approve the April 30, 2025 Board of Health meeting agenda as presented.

***MOTION CARRIED UNANIMOUSLY***

## **Approval of Minutes**

Donald Moore asked the Board for revisions to the minutes. There were none.

**MOVED** by Eileen Dennis, seconded by Zsuzsa Glasscock, to approve the March 26, 2025 BOH meeting minutes as submitted.

***MOTION CARRIED UNANIMOUSLY***

## **Public Forum**

There were no requests for public comment.

## **Board of Health Discussion and Updates**

- Abel Chavez shared that he attended the virtual training session required for Board members and found it very informative.
- Abel also attended a mental health symposium that discussed a new treatment center for Pueblo.
- Abel met this week with Commissioner McPheeters to discuss the 2024 PDPHE Annual Report and the Community Health Improvement Plan (CHIP).
- Abel attended the PDPHE Public Open House and saw quite a bit of value in it.

## **Recognize PDPHE Employees Years of Service**

- 20 Years:
  - Sonja Lindsay Crites – Breastfeeding Peer Counselor Coordinator

## **Feature Presentation: Communicable Disease (CD) and Zoonosis Programs**

Alicia Solis gave a presentation about the Communicable Disease and Zoonosis Programs at PDPHE. There was a specific discussion of the recent measles outbreak and how the CD team responded. A copy of the presentation is attached to these minutes.

Abel Chavez asked how we could learn from the measles experiences of other states, many of which were quite a bit worse. Alicia responded that the biggest takeaway from this outbreak was that Pueblo's vaccination rate is higher than communities in which measles spread much more readily. Emphasizing the importance of vaccination is the best strategy to prevent worse outcomes. Dr. Roberts took a moment to praise the CD team for their work during this response. Abel added that he was impressed with the timeliness and thoroughness of the measles response work.

Abel asked how PDPHE can get the word out to the legislators about the importance of what CD does during this time, when many budget cuts threaten this work. Donald Moore answered that the impacts of federal budget cuts remain to be seen, but state funding shows minimal or no cuts: contacting representatives regarding the importance of these programs may be valuable.

Randy Evetts added that this response was helped by the Incident Command structure, which kept the measles response organized, efficient, and effective.

## **Feature Presentation: Trash Hauler Licensing**

Aaron Martinez presented the Trash Hauler Licensing program at PDPHE. A copy of the presentation is attached to these minutes.

## **Budget and Finance**

### *Monthly Financial Reports*

BFO director Georgia Alfonso presented financial reports for March 2025. On the YTD income statement, PDPHE ended with a surplus of \$275,012.94. The variance to budget is -\$19,533.70, representing 2.99% less expenses than projected. The balance sheet reflects an Unassigned Fund Balance of \$1,529,496.11, an increase of \$186,921.02 over March 2024. This increase is temporary and is attributed to the billing for licenses at the beginning of the year.

Donald asked if finance directors across agencies benchmark their numbers. Georgia answered that the method of funding is so varied between departments that benchmarking would be impractical. She added that frequent discussion occurs, but that direct comparisons are not often possible.

Donald reported that he recently had a meeting with the new auditor at their request. He complimented the auditors and their professionalism. The draft audit report should be ready by June 2025.

**MOVED** by Zsuzsa Glasscock, seconded by Eileen Dennis, to accept the March 2025 financial reports as presented.

***MOTION CARRIED UNANIMOUSLY***

## **Contracts**

There were no contracts for review this month.

## **Trash Haulers Fee Analysis**

Georgia Alfonso presented introductory information regarding proposed adjustments to PDPHE's Trash Hauler licensing fees, explaining that these fees, if approved, would go into effect on July 1, 2025, after approval from the County Commissioners. The BFO looks at about nine different areas to measure the total costs and revenues associated with these fees, and recommends the following changes to the County:

- Increase in License New/Renewal fee from \$100 to \$130 (30%)

**MOVED** by Abel Chavez, seconded by Eileen Dennis, to support the proposed fee increase recommendation as presented.

***MOTION CARRIED UNANIMOUSLY***

## **Public Health Director's Report**

- Legislative Updates
  - Katie Davis added that the long bill was signed by the governor, with some

- negative impacts expected, but not yet enumerated.
  - Triennial review bill passed the Senate last week and passed the House finance committee. It has moved to the next step in the legislative process. This bill would raise food licensing fees over the coming years to better cover costs.
- Randy gave several updates:
  - Electronics collection event was last weekend with 170 cars in about 4 hours: a successful event.
  - PDPHE Public Open House this month saw about 25 participants from the community. He emphasized that the purpose of this effort was to create transparency with the community and to help people understand the breadth of work that is done at the Health Department.
  - Measles:
    - 884 cases nationally.
    - 88% are in 5 states.
    - There could be additional cases in Pueblo, though our current outbreak has resolved.
  - Federal Budget
    - Many changes are stalled in litigation.
    - Randy gave a history of the many changes in the past couple of months that are leading to the current uncertainty.
    - 40% of PDPHE funding is federally-originated, which will likely lead to cuts, though to what programs is not yet clear.
    - Communities That Care (CTC) program saw a 30% cut at the state level, but the impact to Pueblo's CTC program is not yet known.
    - Tobacco program funds are also in jeopardy, depending on upcoming legislative declarations.
    - Revenue in the coming years is now difficult to project with all the upheaval to these previously steady funding sources.
  - One retirement this month; one resignation; one layoff at PDPHE.
  - Waste tire collection event will happen at RecycleWorks this Saturday.
  - Board retreat is scheduled 5/13 at Rawlings Library from 9 AM to 1 PM: budget, compensation discussions will occur.
  - Annual Board of Health required training is ongoing: 2 members have completed so far, and members have the rest of the year to finish. Randy noted that Board members can attend a virtual Zoom training offered by the state and gave information about one of those trainings scheduled for May.

Donald asked if the elimination of Title X funds would end STI/Reproductive Health programs at PDPHE. Randy answered that there is a possibility to keep it going through fee structure changes or other efficiencies. He added that future discussions with the Board will be necessary if cuts to these programs will be required, should Title X be eliminated at the federal level. Georgia added that syphilis funding would not be affected by cuts to Title X.

Donald suggested to Randy that the budget discussion at the Board retreat stay at a relatively high level, considering the great uncertainty of the moment. He wanted a discussion of guiding principles and criteria, rather than delving into by-the-numbers specifics of things like indirect rate, for example. Abel added that he would like a discussion of the philosophy surrounding staff reductions, should they be necessary.

Donald Moore adjourned the Board of Health Meeting at 1:22 PM.

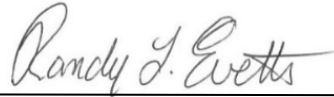
**Next BOH Meeting**

Wednesday May 28, 2025, at 12:00 PM.



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Donald Moore, Board of Health President



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Randy Evetts, MPA, Public Health Director

Submitted by Jonathan Hontz  
Administrative Assistant

# Communicable Disease

Alex Tapia, Communicable Disease Specialist

Beth Penrod, Communicable Disease Specialist

Alicia Solis, Program Manager

April 30, 2025



**Mission:** Prevent and control disease transmission among Pueblo County residents through disease surveillance, case investigation, outbreak intervention, public outreach and education, and collaboration with local, state and federal partners.



**Vision:** Maintain a healthy and thriving community by reducing the risk of exposure to infectious diseases.

Quality

Accountability

Performance

# Public Health Disease Control Authority

U.S. Constitution provides states power to protect health and safety

State Statute: Colorado Revised Statutes (C.R.S)

- Title 25: Public health and environment
  - §25-1-103, C.R.S. State Board of Health created.
  - §25-1.5-102, C.R.S. Epidemic and communicable diseases – powers and duties of department – rules – definitions.
  - §25-1-122, C.R.S. Named reporting of certain diseases and conditions – access to medical records – confidentiality of reports and records.
  - §25-1-506, C.R.S. County or district public health agency
  - §25-4-501-502, C.R.S. Tuberculosis reporting and investigation
  - §25-4-201, C.R.S. Syphilis prenatal testing
  - §25-4-401-414, C.R.S. Sexually transmitted infections

# Public Health Disease Control Authority

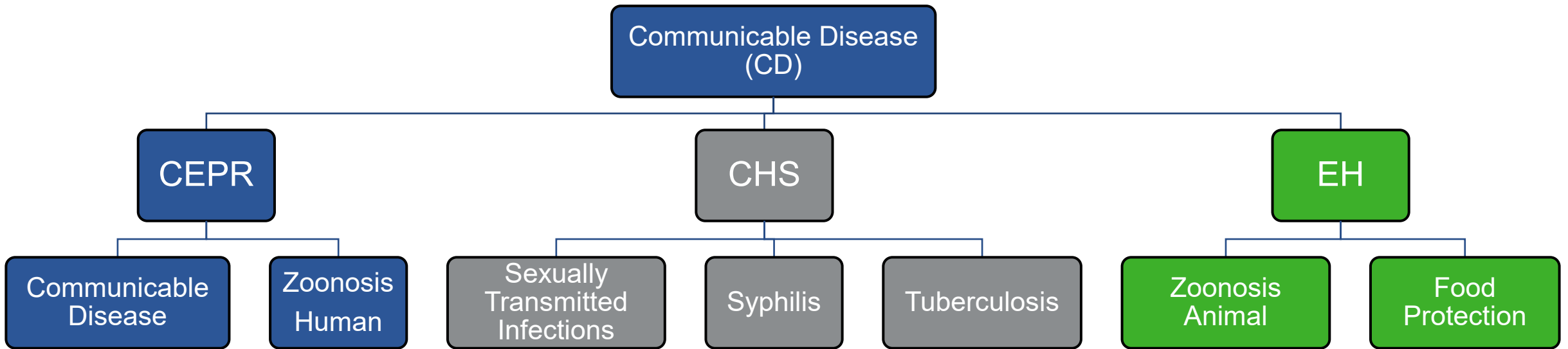
- Rules/Regulations around public health authority and scope to monitor, investigate and control causes of epidemic and communicable diseases declared to be potentially dangerous.
  - 6 Colorado Code of Regulations (C.C.R) 1009-1:
    1. Reportable Diseases
    2. Reporting by Individuals
    3. Laboratory Reporting
    4. Treatment and Control of Tuberculosis
    5. Investigations to Confirm the Diagnosis, Treatment, and Causes of Epidemic and Communicable Diseases and to Determine Appropriate Methods of Epidemic and Communicable Disease Control
    6. Information Sharing
    7. Food Handling and Infected Persons
    8. Reporting of Diseases Among Animals and Waiver Process for Rabies Inoculation
    9. Confidentiality
    10. Use of Sterile Needles, and Cleaning and Disinfection of Other Instruments, Probes, and Devices Used by Practitioners of Acupuncture and Adjunctive Therapies
    11. Sexually Transmitted Infections
    12. Congenital Syphilis

Immediate reporting by phone is required of any illness that may be caused by biological, chemical, or radiological terrorism.

<i>Acinetobacter baumannii</i> , carbapenem-resistant (CRAB) <sup>a</sup> – 4d, L	Hantavirus disease – 4d, L&P
Acute flaccid myelitis – 4d, P	Healthcare-associated infections <sup>m</sup> – 30d, P
Amebae, free-living ( <i>Acanthamoeba</i> species (excluding keratitis), <i>Balamuthia mandrillaris</i> , and <i>Naegleria fowleri</i> ) <sup>a</sup> – 4d, L&P	Hemolytic uremic syndrome if <18 years – 4d, P
Animal bites by dogs, cats, bats, skunks, foxes, raccoons, coyotes, or other wild carnivores, or any bat exposure – 24h, P	Hepatitis A (+IgM anti-HAV, +PCR, +NAAT, and LFTs <sup>h</sup> ) – 1wd, L&P
Animal bites by mammals not listed above - 4d, P	Hepatitis B (+HBsAg, +IgM anti-HBc, +HBeAg, +HBV DNA, and LFTs <sup>h,i</sup> ) – 4d, L&P
Anthrax <sup>a</sup> – Imm, L&P	Hepatitis B (negative HBsAg, negative HBV DNA, and/or negative confirmatory tests) <sup>a,i</sup> – 4d, L
Arboviral Disease – 4d, L	Hepatitis B if <3 years (HBsAg and anti-HBs positive, negative, and inconclusive lab results) – 4d, L&P
Bioterrorism agent or incident (any pathogen) <sup>a</sup> – Imm, L&P	Hepatitis C (+ serum antibody titer and/or + confirmatory assays, and LFTs <sup>h,i</sup> ) – 4d, L&P
Blastomycosis – 4d, L&P	Hepatitis C (negative HCV antibody, negative confirmatory assays) <sup>a,i</sup> – 4d, L
Botulism – Imm, L&P	Hepatitis D (+anti-HDV IgM, +anti-HDV total, +HDAG, +HDV DNA, or + HDV RNA) – 4d, L&P
Brucellosis <sup>a</sup> – 4d, L&P	Hepatitis, other viral (positive results and LFTs <sup>h</sup> ) – 4d, P
Campylobacteriosis – 4d, L&P	Histoplasmosis – 4d, L&P
<i>Candida auris</i> <sup>a</sup> – 1wd, L&P	Human immunodeficiency virus (HIV)/acquired immunodeficiency syndrome (AIDS) (All reactive HIV tests, CD4 counts [any value], HIV viral load [any value], HIV genotype) <sup>i</sup> – 4d, L&P
Candidemia <sup>d</sup> – 30d, L	Influenza (+ molecular, rapid antigen, and lineage or sequencing) <sup>e</sup> – 4d, L
Carbapenemase-producing organisms <sup>a</sup> – 1wd, L	Influenza, novel – Imm, L&P
Chagas disease – 4d, L&P	Influenza-associated death if <18 years – 4d, P
Chancroid <sup>i</sup> – 4d, L&P	Influenza-associated hospitalization – 4d, L&P
Chikungunya – 4d, L	Legionellosis <sup>l</sup> – 4d, L&P
Chlamydia, any site <sup>i</sup> – 4d, L&P	Leprosy (Hansen's Disease) – 4d, P
Cholera <sup>a</sup> – Imm, L&P	Listeriosis <sup>a</sup> – 4d, L&P
CJD and other transmissible spongiform encephalopathies (TSEs) – 4d, P	Lyme disease – 4d, L&P
<i>Clostridioides difficile</i> <sup>d</sup> – 30d, L	Lymphogranuloma venereum (LGV) <sup>j</sup> – 4d, L&P
Coccidioidomycosis – 4d, L&P	Malaria – 4d, L&P
Colorado tick fever – 4d, L	
COVID-19: SARS-CoV-2 (+ molecular, rapid antigen, and lineage or sequencing) <sup>e</sup> – 4d, L	
COVID-19-associated deaths, all ages – 4d, P	
COVID-19-associated hospitalization – 4d, L&P	
Coronavirus - severe or novel (MERS-CoV or SARS-CoV) or other	

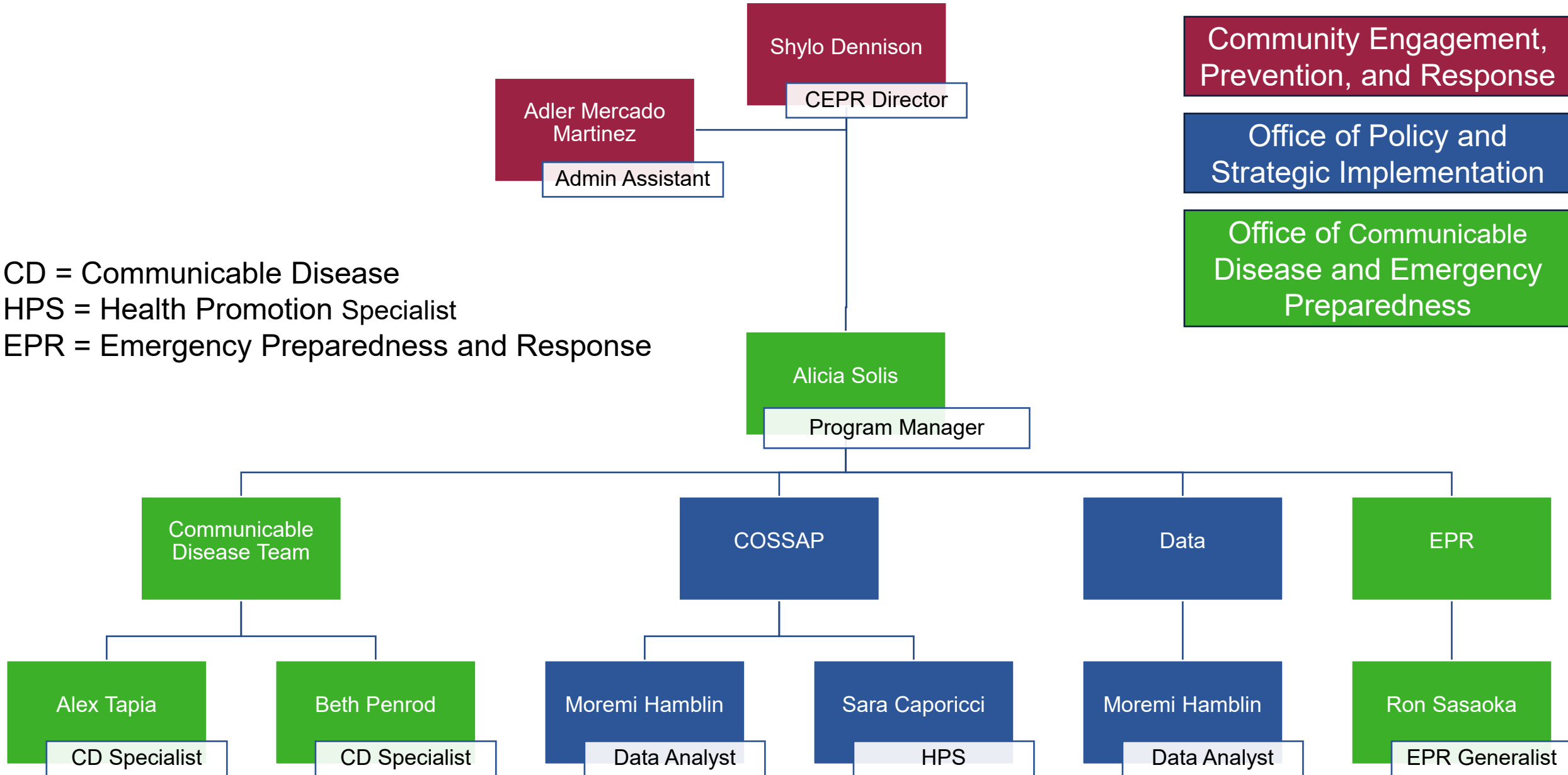
# Over 100 Reportable Communicable Diseases and Conditions

# Communicable Disease within PDPHE



# Community Engagement, Prevention, and Response (CEPR)

CD = Communicable Disease  
HPS = Health Promotion Specialist  
EPR = Emergency Preparedness and Response



# CD Program Funding

- ELC 2.2 - \$178, 448.22
- EPR PHEP and LAH- \$61, 828.00
- Local Planning - \$22,312.55

The program operates with 2.0 FTE and 0.65 FTE oversight and support.

- **ELC 2.2 Funding ends ~~July 31, 2025~~ (March 26, 2025) --> Moved to General Funds**
  - CD Specialist – 1.2 FTE
  - Program Manager – 0.25 FTE
  - Admin Assistant – 0.05 FTE

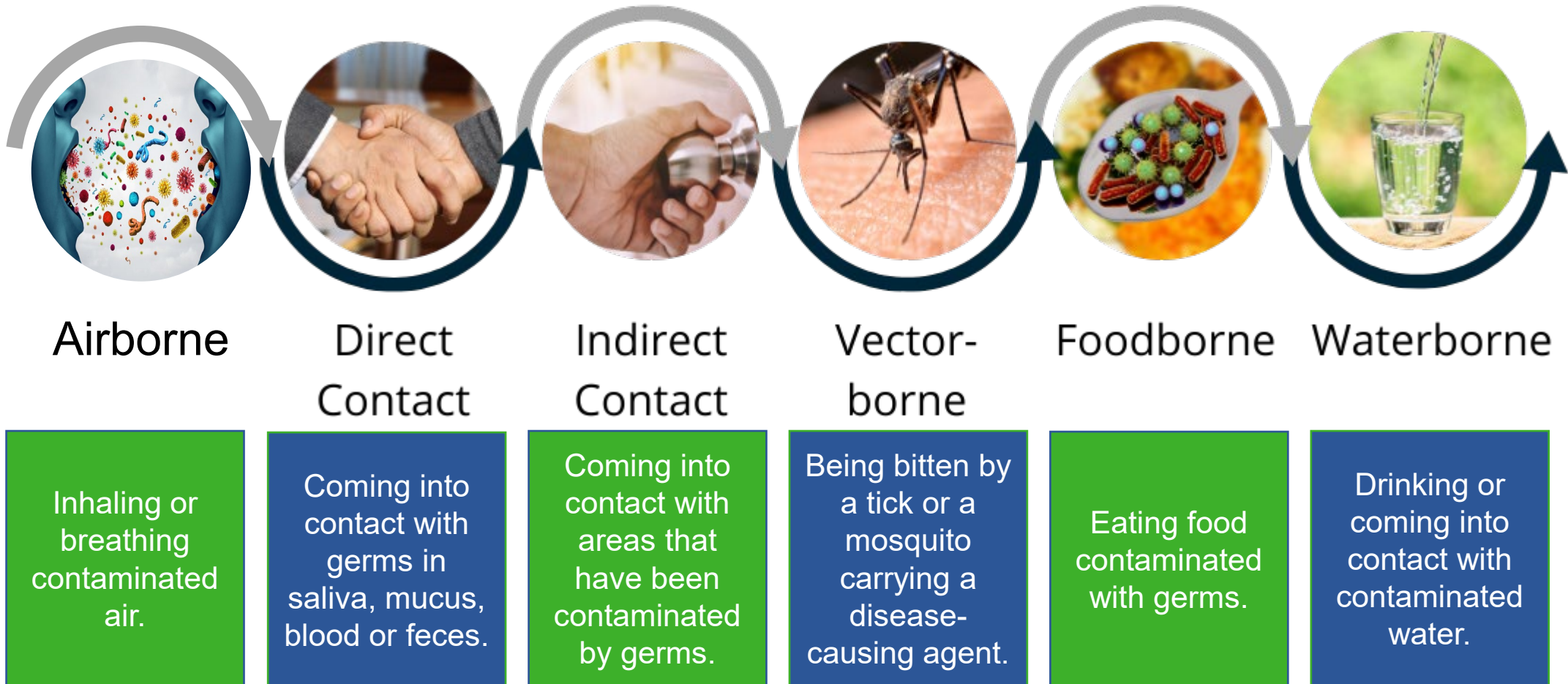
- **EPR PHEP funding is from July - June**
  - CD Specialist – 0.40 FTE
  - Program Manager – 0.15 FTE
  - Admin Assistant – 0.05 FTE
- **Local Planning funds**
  - CD Specialist – 0.40 FTE
  - Program Manager – 0.15 FTE

# What is a communicable disease?

Communicable diseases, also known as infectious or transmissible diseases, are caused by bacteria, viruses, parasites, and fungi.

The disease can be transmitted from one person or animal to another person through the following means:

## Modes of Transmission



# Understanding the cycle of infection

## Susceptible Host

- ANYONE!
- Infants
- Children
- Adults
- Pets

## Portal of Entry

- Mouth
- Nose
- Eyes
- Open wounds

## Mode of Transmission

- Direct Contact
- Indirect Contact
- Airborne Transmission
- Food or Water Contamination
- Insect/Animal Bites

## Pathogen

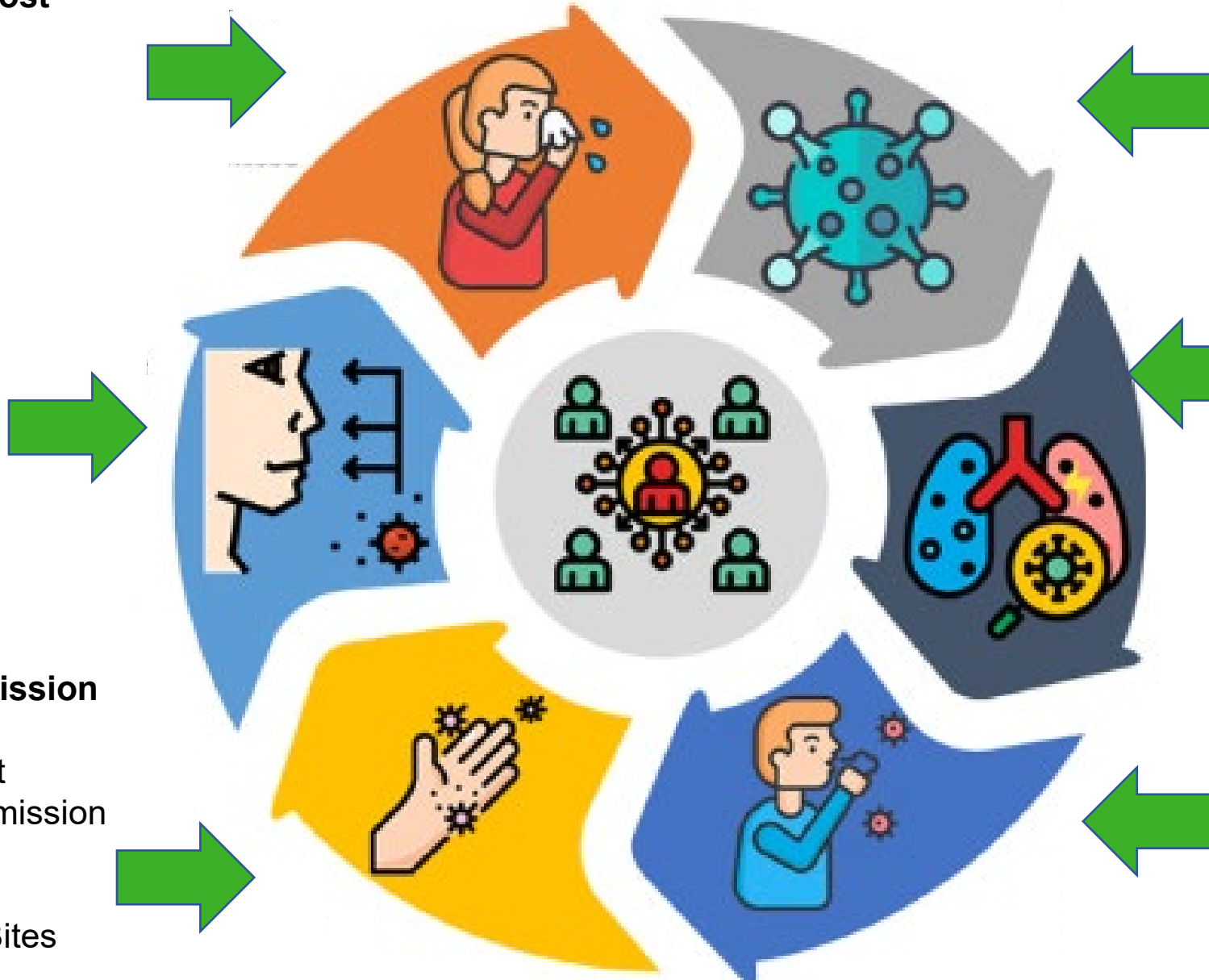
- Bacteria
- Virus
- Fungi
- Parasite

## Reservoir

- People
- Animals
- Soil
- Food
- Water
- Surfaces

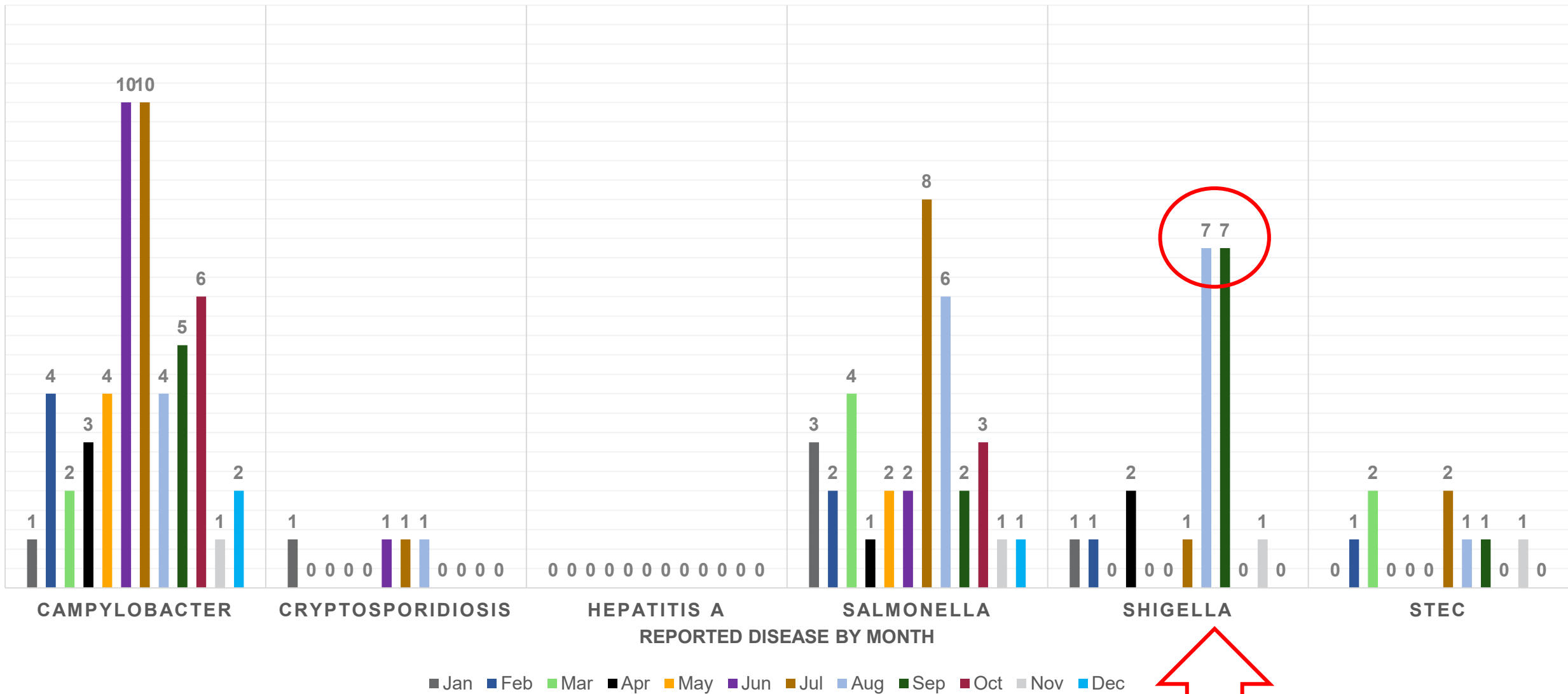
## Portal of Exit

- Coughing
- Sneezing
- Talking/Singing
- Bodily fluids
- Feces
- Vomit
- Blood



# ENTERICS 2024

TOTAL COUNT OF REPORTED DISEASE BY MONTH



Increase in Shigella reported cases for the months of August and September.

Foodborne illness complaint received by Environmental Health. Three-day food histories were taken for the individuals who were identified or called in to report. A meal was shared at a local restaurant with 13 family members and friends after they attended an event in Pueblo. Many of the family members were visiting from out of town: El Paso County, California, Illinois, and Wisconsin. Within 12-48 hours after the meal, family members began to experience different combinations of the following symptoms, with a duration lasting from 48-156 hours:

Patient Name	Ill (Y/N)	Abdominal			Bloody			Muscle			Metallic					
		Pain	Nausea	Vomiting	Diarrhea	Diarrhea	Anorexia	Chills	Fever	Aches	Dehydration	Dizziness	Fatigue	Edema	Taste	Headache
Patient #1	Yes	X	X	X	X		X	X	X	X		X	X	X		X
Patient #2	Yes		X	X	X		X	X	X		X	X	X		X	X
Patient #3	Yes	X	X	X	X		X	X	X	X	X		X		X	X
Patient #4	Yes	X	X	X	X					X	X					
Patient #5	Yes		X				X	X	X				X			
Patient #6	Yes		X	X	X			X		X	X	X				X
Patient #7	Yes															
Patient #8	Yes															
Patient #9	Yes	X	X													
Patient #10	Yes	X			X											

Date	4/5/2023					4/6/2023					4/7/2023					
Time						10:00AM	12:30PM				7:00PM		10:30AM	1:00PM	6:00PM	
Name	Arrived in COS by Flight	Arrived in COS by car	Checked into Antlers Hotel	Checked into Other Hotel	Ate at Jake and Telly's	Breakfast at Antlers	Ate Leftovers from Jake & Telly's	Checked into the Marriott	Checked into the Springhill Suites	Ate Carl's Jr in Hotel	Attended Court at Judicial Building	Ate at McDonalds (Breakfast)	Ate at Schleps	Ate at La Tronica's	Attended 7th Street Station	
Patient #1	X		X		X			X		X	X		X	X	X	
Patient #2	X		X		X	X	X	X		X	X		X	X	X	
Patient #3	X		X		X	X	X		X	X	X	X	X	X		
Patient #4	X		X		X		X		X	X	X	X	X	X	X	
Patient #5	X		X		X		X	X		X	X		X	X	X	
Patient #6	X			X					X		X			X		
Patient #7	X		X		X				X		X	X	X	X	X	
Patient #8		X			X						X			X		
Patient #9		X			X						X			X		
Patient #10	X		X								X	X		X		
Patient #11				X					X					X		
Patient #12	X			X					X					X		
Patient #13														X		



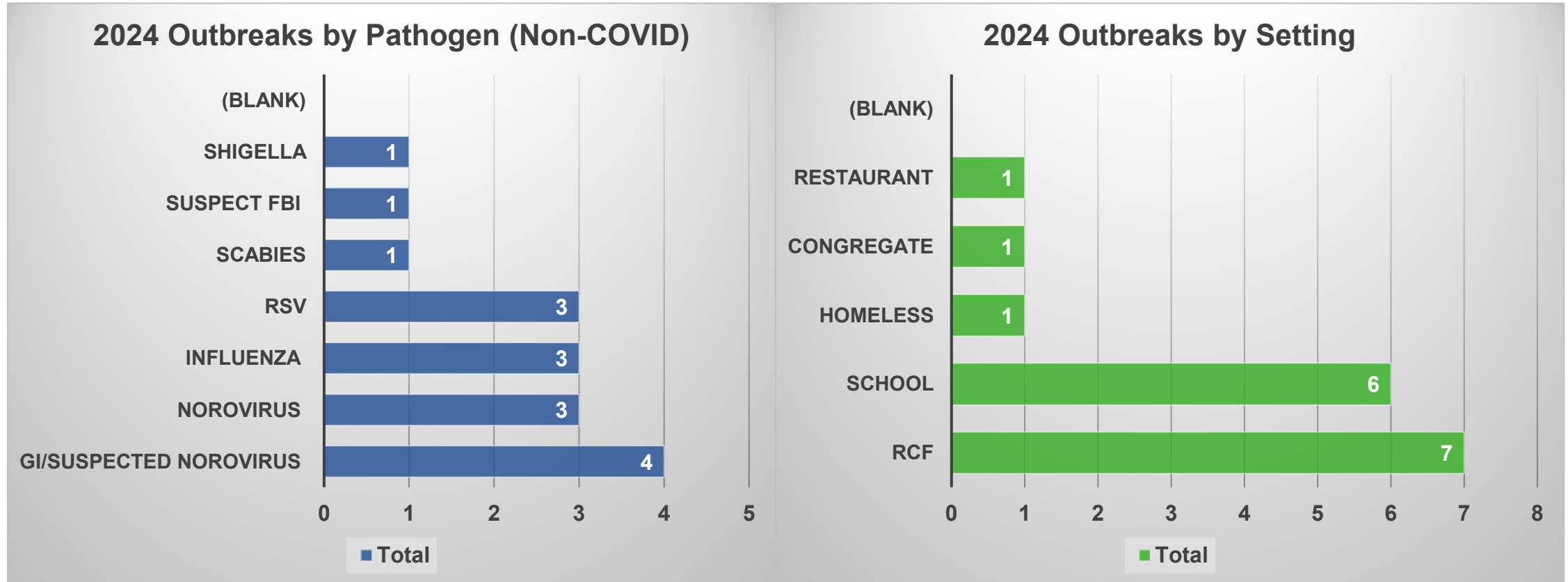
# Foodborne Illness Outbreak - Restaurant

Name	Lobster ravioli	Meat Lasagna	Cheese Ravioli w/ Marinara	Homemade Spaghetti w/ Meatballs & Marinara	Home made Egg noodles	Eggplant Parmesan	side salad (Iceberg lettuce & shredded carrots)	Italian dressing	blue cheese dressing	blue cheese crumbles	bread rolls	beer (Stella Artois)	Dry Martini	Prosecco	Margarita	Sprite	Iced tea	Water
Patient #1	X						X	X		X	X	X						
Patient #2		X					X		X		X	X						
Patient #3			X				X	X			X		X					X
Patient #4				X							X			X	X	X		X
Patient #5					X	X	X	X			X							X
Patient #6		X					X	X									X	
Patient #7																		
Patient #8																		
Patient #9																		
Patient #10																		
Patient #11																		
Patient #12				X		X	X											
Patient #13																		



# Foodborne Illness Outbreak - Restaurant

# 2024 Pueblo County Non-COVID Outbreaks



# Rabies Testing Data

January 1 – December 31, 2024

Species	Testing/Results		Exposed*			
Type	Animals Tested	Rabies Positive**	Humans	Dogs	Cats	Ferrets
Bats	18	1	16	7	10	0
Skunks	4	0	0	9	0	0
Raccoons	5	0	0	5	2	0
Dogs	1	0	4	2	0	0
Cats	1	0	1	0	2	0
Other	0	0	0	0	0	0
<b>Total ***</b>	<b>29</b>	<b>1</b>	<b>21</b>	<b>23</b>	<b>14</b>	<b>0</b>

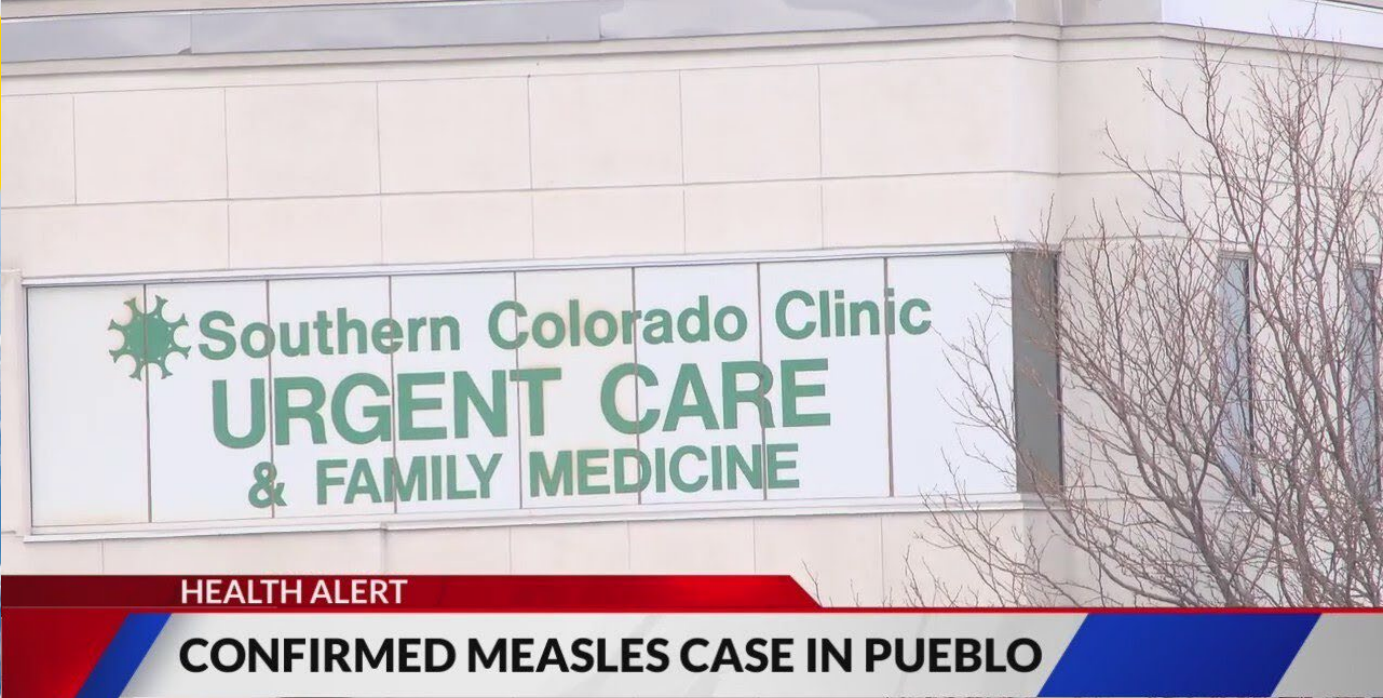
\* One horse was exposed to a bat.

\*\* Specimens that are considered unsatisfactory and inconclusive test results are treated as positive.

\*\*\* 26 specimens received were not able to be tested due to condition. Identified exposures followed positive specimen guidance.

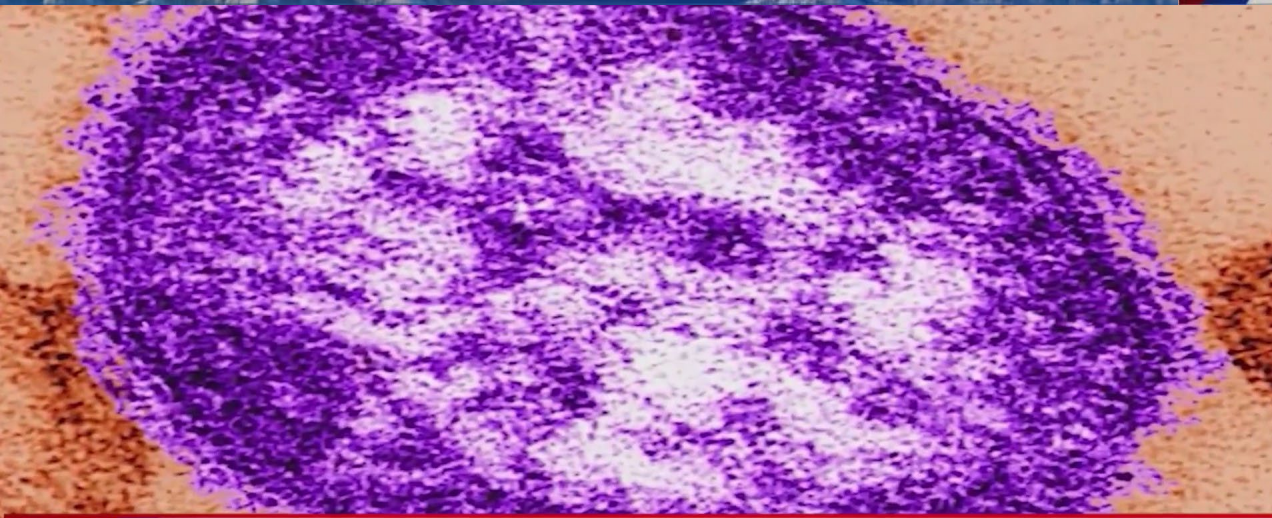
# Emerging Issues

CDPHE confirms measles case in Colorado.



HEALTH ALERT

CONFIRMED MEASLES CASE IN PUEBLO



MEASLES DETECTED IN COLORADO  
ADULT TESTS POSITIVE IN PUEBLO

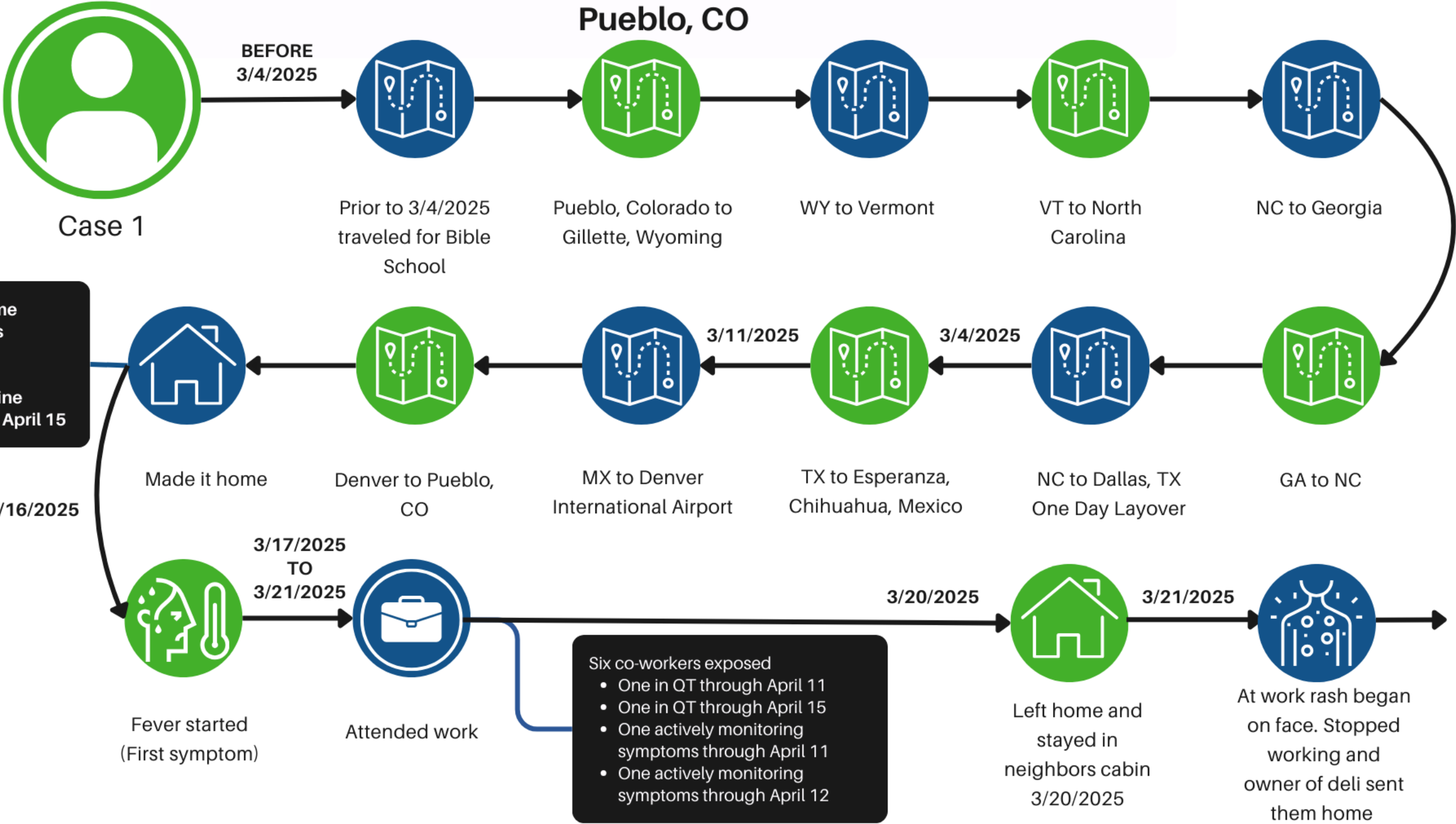


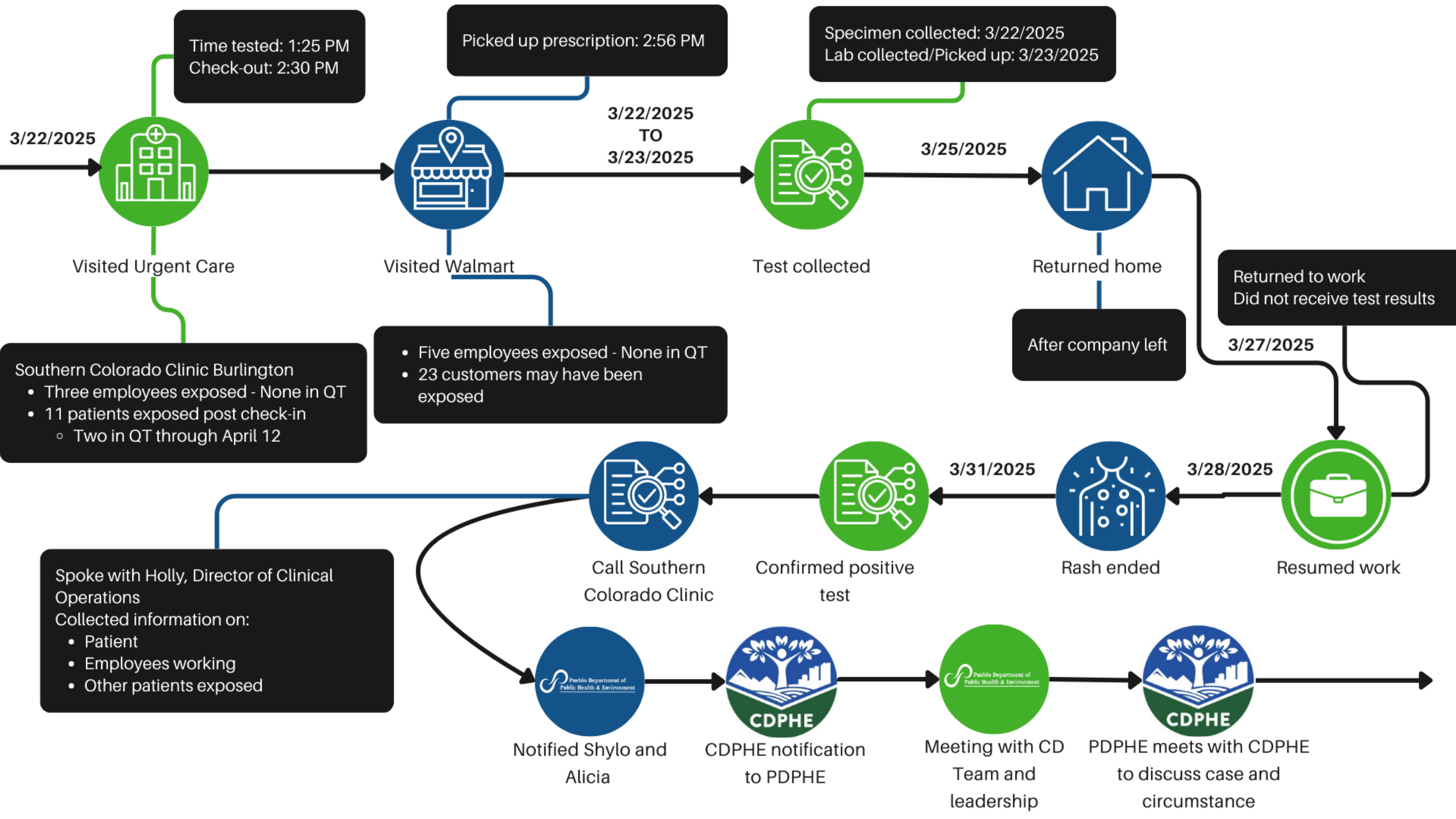
THE LATEST

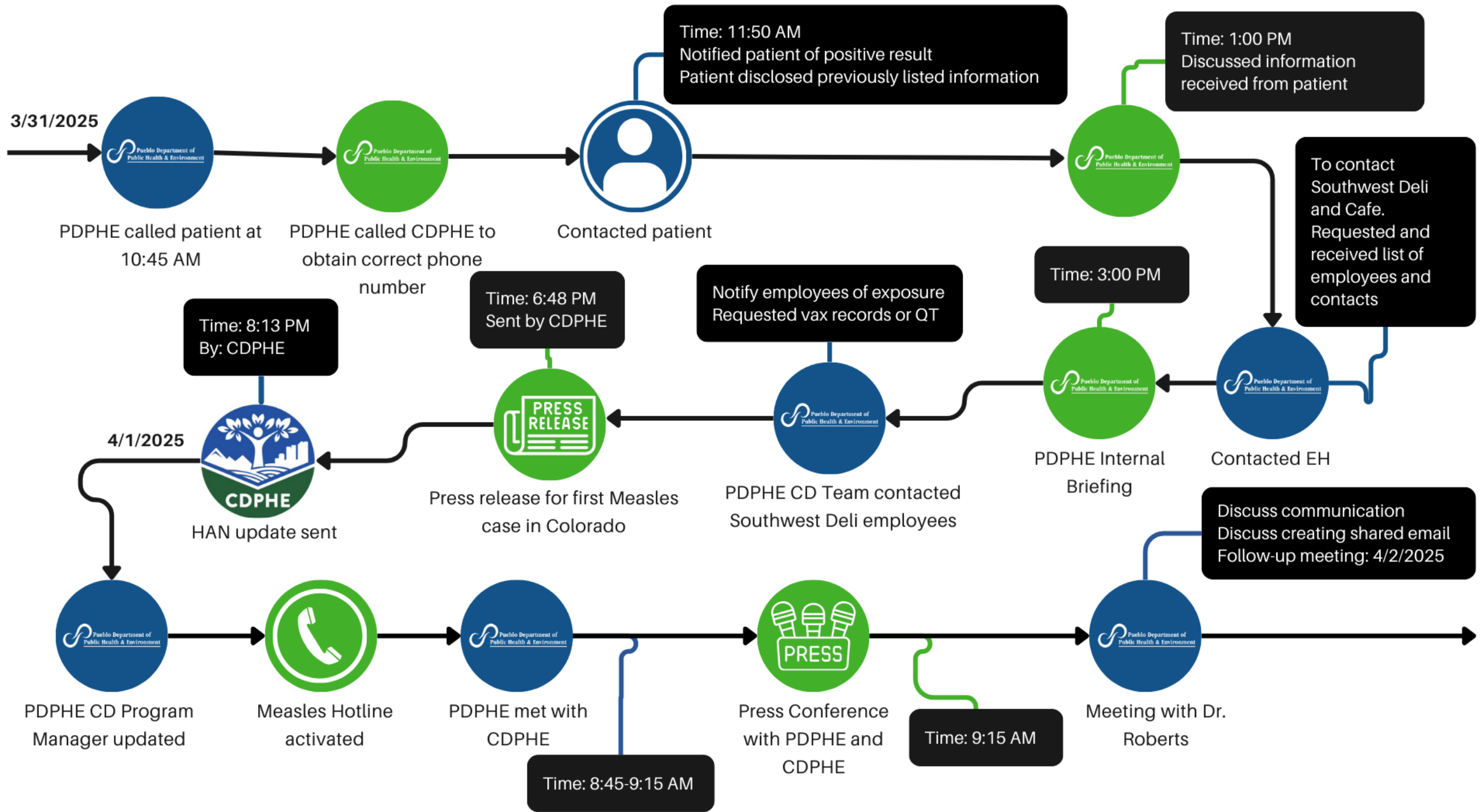
MEASLES CONFIRMED IN SOUTHERN COLORADO  
OFFICIALS WARN ABOUT POSSIBLE EXPOSURE

# Measles Case Timeline

## Pueblo, CO







4/1/2025

Time: 1:30 PM



Provider Roundtable

Time: 2:30 PM



Field visit to Southwest Deli

Time: 3:30 PM



Field visit to cases host family home

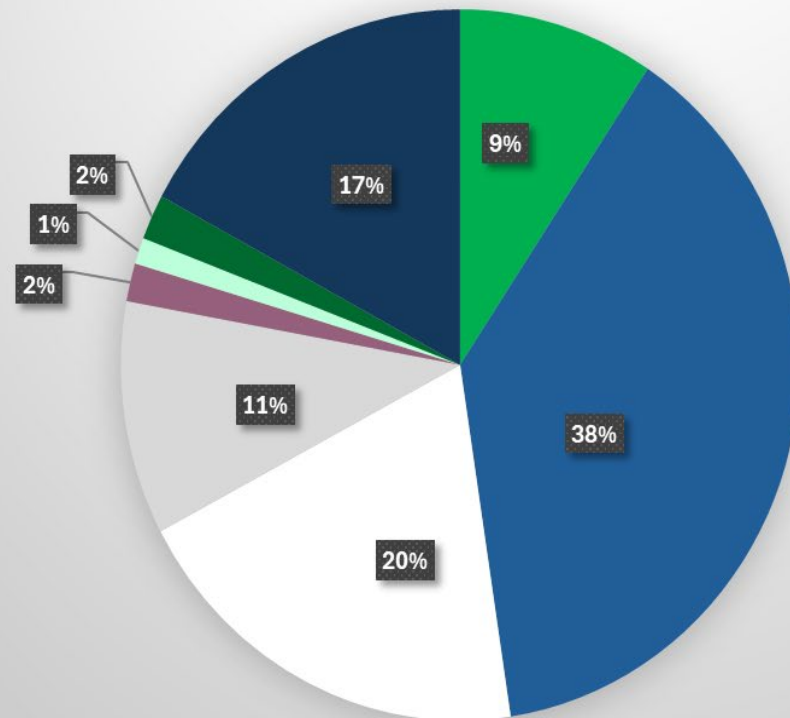
Spoke to owner about contact for the community  
Spoke to two employees about vax records

# Measles Event Outcome

- March 31 – April 16, 2025
- One Case
- 60 contacts identified
  - Seven contacts monitored daily due to no proof of vaccination history
- 19 staff responding
- 461 Estimated hours worked
- Total estimated cost/reallocation of resources = \$22,000

Sum of Hours Worked

## PDPHE Measles Response Estimated Total Hours Worked = 461



# Thank you!

**Beth Penrod, CD Specialist**

719-583-4369

[elizabeth.penrod@pueblocounty.us](mailto:elizabeth.penrod@pueblocounty.us)

**Alicia Solis, Program Manager**

719-583-4355

[solisa@pueblocounty.us](mailto:solisa@pueblocounty.us)

**Alex Tapia, CD Specialist**

719-583-4369

[alexadrea.tapia@pueblocounty.us](mailto:alexadrea.tapia@pueblocounty.us)

# Solid Waste Hauler Licensing and Inspection

Aaron Martinez, REHS

April 30, 2025

# Authority

## Pueblo County Code

- Title 8, Chapter 8.12
  - Section 8.12.20 “The Board of County Commissioners designates the Director of the Pueblo Department of Public Health and Environment, or his or her designee, as the Licensing Agent for Pueblo County. He or she shall administer the provisions of Pueblo County Ordinance No. 4 under the direction of the Board of County Commissioners.

## Pueblo City Code

- Chapter 9, Section 9-10-91 – 9-10-92
  - 9-10-91(b) “In addition to the foregoing, the application for license shall be accompanied by a certificate of inspection of each vehicle the applicant intends to use, issued by the Pueblo City-County Health Department not more than thirty (30) days prior to the date of application, and shall state that the Health Department has investigated and determined that the vehicle is suitably equipped with an enclosed or covered body to prevent the contents from escaping and so constructed as to be leakproof and with any extensions of sideboards and tailgate constructed of permanent materials and a top covering of material sufficient to prevent any contents from spilling or blowing therefrom. The Pueblo City-County Health Department is hereby authorized to charge the applicants a reasonable fee to defray the cost of performing inspections and issuing certificates of inspection as provided in this Section. The applicant shall submit an additional nonrefundable fee of ten dollars (\$10.00) per annum for each vehicle employed or intended to be employed in the conduct of the business.”

# Solid Waste (Trash) Haulers

What is a solid waste hauler?

- Any person, partnership, company or corporation engaged in the business of solid waste collection and/or solid waste transportation within the unincorporated area of the county where the ultimate destination of the solid waste is a solid waste disposal site. For purposes of this chapter, "solid waste hauler" shall include, but not be limited to, the owners, officers, agents, employees and drivers of the aforementioned persons, partnerships, companies or corporations

Who does this apply to?

- Any person or company in the business of hauling other peoples waste to a permitted disposal site utilizing a truck, trailer, trash truck, roll-offs, etc.
- Exemptions: People hauling their own waste to a permitted disposal site and people or businesses collecting recyclable materials and transporting them to a recycling facility.

# Licensing

- Application review: ensure requirements in the City and County are met
  - Insurance
    - Worker’s compensation, automobile liability (\$500,000), commercial general liability (\$100,000)
  - Vehicle registration
    - Each vehicle must be registered in the State of Colorado
- Vehicle Storage Site
  - Proper zoning approval
  - Public health concerns – trash accumulation, nuisance conditions (odor, standing water)
- Certificate of Inspection
  - Each company will receive a Certificate of Inspection for each vehicle used. This is required for licensing in the City.
  - Each vehicle receives has an inspection sticker that must be displayed at all times

## SOLID WASTE HAULER LICENSE APPLICATION

Company Name		Phone	
Company Representative		Title	
Email Address			

Mailing Address			
Physical Address			

Area served by business    City Only\*     County Only     City and County

**\*NOTE:** If you are serving city accounts only, a county license is not needed. However, you must apply to the Pueblo Department of Public Health and Environment for a Certificate of Inspection for licensing with the City of Pueblo.

If only serve particular County area, e.g., Colorado City, Beulah, Pueblo West, etc., please name area(s)

Number of Residential Accounts		Number of Commercial Accounts	
No. of vehicles used in business		No. of employees	
Signature of applicant		Date	

To be completed by Pueblo County Planning and Development before submitting for licensing at the Pueblo Department of Public Health and Environment.

Note: County approval is not required if company location and zoning is the same from last year.

Company Office Location: \_\_\_\_\_

Truck/Equipment Yard Location: \_\_\_\_\_

I hereby certify that the above facilities are in compliance with the zoning requirements.

Signature of Zoning Official: \_\_\_\_\_

# Vehicle Inspections

- Each vehicle used to collect trash in the operation must be inspected to ensure vehicles are not allowing trash and litter to blow out of the vehicle and the vehicles are sealed and not leaking fluids (trash juice) on the roadways.
- Inspections include
  - Ensuring the registration matches the vehicle identification number
  - License plates match the registration
  - Type of vehicle - rear load, front load, roll-off, etc
  - Cubic yards of trash compartment
  - Type of cover over the trash compartment - permanent, tarp
  - Leak proof compartment - rubber seals in good condition, hooper has proper plug, tailgates sealed
  - Signage – Each vehicle must have name and phone number of company on both sides of vehicle in 3” letters.



# Licensing Fee - County Code 8.12

2. The applicant shall submit a nonrefundable annual license fee payable to Pueblo Department of Public Health and Environment, which shall be determined as follows for licenses expiring on or before December 31, 1993:

- a. A one hundred dollar (\$100.00) fee for the issuance of all new or reissuance of all licenses;
- b. A fifty dollar (\$50.00) late fee will be assessed for the issuance of a license following the expiration or revocation of a previous license issued by the Licensing Agent;
- c. A fifteen dollar (\$15.00) fee for the renewal of a previous license issued by the Licensing Agent prior to the expiration of such license.
- d. In addition to the annual license fee, the applicant shall submit an individual vehicle licensing and inspection fee of twenty-five dollars (\$25.00) per vehicle to be licensed.

# Number of licensed haulers in Pueblo

16 Licensed companies

110 inspected trucks

# Thank you!

**Aaron Martinez, REHS**

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