

**OFFICE OF TREASURER**

**County of Pueblo**

**Court House Pueblo, Colorado**

**C.P.NO. 2194 BK 2020**

**PARCEL NO. 46-201-37-012**

**Notice of Application for Tax Deed**

**TO WHOM IT MAY CONCERN** and more especially to

**MANAGER, SWEET SIXTEEN ASSOCIATES JOINT VENTURE  
WALTER K. SULMEISTERS  
PETER T. SULMEISTERS  
J & D INVESTMENTS LLC  
JERICHO HOLDINGS LLC  
COLORADO CITY METROPOLITAN DISTRICT**

You are hereby notified that on the **20th day of October, 2020**, the then Treasurer of the County of Pueblo, State of Colorado, sold at public sale to **Jericho Holdings LLC** the tax lien upon the following described real estate, situate in the **County of Pueblo**, viz:

**LOT 12 UNIT 37 COLO CITY**

said sale being made to satisfy the delinquent general taxes assessed against said property for the year **2019**, and certificate of purchase numbered **2194** book **2020** was issued to **Jericho Holdings LLC** by said Treasurer.

That subsequent taxes upon said property for the years **2020 to 2024 inclusive** were paid by the holder of said certificate of purchase.

That at the time of said assessment and said sale said property was taxed in the name of **Manager, Sweet Sixteen Associates Joint Venture/Walter K. Sulmeisters/Peter T. Sulmeisters**.

That **Jericho Holdings LLC** the present holder of said certificate of purchase has made application to me to offer at Treasurer's Deed Auction for a Treasurer's or Tax Deed to said property, provided the same has not been redeemed from said sale for taxes prior to the start time of the Treasurer's Deed Auction.

That I will offer for sale at public auction on or after **5th day of August A.D., 2026 at 4:30 p.m. MT**, the above listed property. Upon conclusion of the sale and receipt of payment by the successful bidder execute and deliver a Treasurer's Deed to said property in the name of the successful bidder.

**First Publication: April 10, 2026**

**KIM ARCHULETTA**

**Second Publication: April 17, 2026**

*Kim Archuletta*

**Last Publication: April 24, 2026**

**Treasurer of Pueblo County**

