

AGENDA
PUEBLO COUNTY PLANNING COMMISSION
COMMISSIONERS' CHAMBERS, PUEBLO COUNTY COURTHOUSE
215 WEST 10TH STREET
JUNE 17, 2026
5:30 P.M.

NOTICE: The public may provide comments by 5:00 p.m., on Monday, June 15, 2026, via email to planning@pueblocounty.us. The hearing will be streamed on Facebook Live.

Roll Call and Declaration of Quorum.

Approve Agenda of June 17, 2026, Meeting.

Approval of May 20, 2026, Minutes.

Chairperson's Report.

Director's Report:

(a) Correspondence.

(b) Board of County Commissioners' Action – June 11, 2026, Hearing
(Information only. No formal action required.)

(c) Administrative Reviews.

- [Special Use Permit No.: 2001-002 \(HSUP-21-2\)](#) SAC Wireless on behalf of Commnet (Applicant). This Administrative Review serves to update the Pueblo County Planning Commission on the status of Special Use Permit No. SUP 2021-002. The special use permit allows a 100-foot monopole telecommunications tower and related accessory buildings and support facilities on a 1,600± square-foot leased parcel of land within a 53.12±-acre lot in an A1 Large Agriculture Zone District.

Statement of Hearing Procedures by Chairperson.

The applicant and/or representative are called upon to speak, followed by any in favor, and then, any in opposition, with the applicant having the final say.

Hearing of Cases.

CONSENT ITEMS:

The Consent Agenda includes items recommended for approval by staff, with no opposition as of publication. Applicants agree to the recommended conditions. Any Commissioner or audience member may request an item's removal for a full public hearing after the summary presentation of Consent items.

- 1) ROAD ALLEY VACATION Gary Amella (Applicant)
CASE NO.: RAV-26-1 48240 E State Hwy 96, Avondale, Co

The Applicant requests approval for a Road/Alley Vacation in an SR2, Suburban Residential, Low, Zone District to vacate those roadways adjacent to Mr. Fehrman's parcel which is legally described as Lots 1 to 38, Block 2, North Avondale, physically addressed as 48240 East State Highway 96, and under the Assessor's Parcel Number 02-330-02-014.

- 2) SPECIAL USE PERMIT Palmer Advertising, Jason O'Brien(Applicant)
CASE NO.: SUP-26-5 (APN 9524001003)

The applicant requests approval for a Billboard Advertising Sign on a small portion of a 4.079-acre parcel in the LI (Light Industrial) Zone District. The sign will be offset twenty-five (25) feet from the West Property Boundary of Tax Assessor Parcel Number 95-240-01-003. The size of the billboard will be 12' high x 36' wide, 20' above ground level and 32' total height.

- 3) SPECIAL USE PERMIT Palmer Advertising, Jason O'Brien(Applicant)
CASE NO.:SUP-26-6 (APN 9524001001)

The applicant requests approval for a Billboard Advertising Sign on a small portion of a 4.297-acre parcel in the LI (Light Industrial) Zone District. The sign will be offset twenty-five (25) feet from the West Property Boundary of Tax Assessor Parcel Number 95-240-01-001. The size of the billboard will be 12' high x 36' wide, 20' above ground level and 32' total height.

- 4) SPECIAL USE PERMIT Paul R. Bossert Mainstreet Broadcasting, Inc
CASE NO.: SUP-26-8 (Applicant)
Eden Leasing Inc. (Landowner) (APN 9400001034)

The applicant requests special use approval for a Broadcast Tower Facility use consisting of a 150' tower and 400 sf. ground support building within a 10,000 sf. lease area in an A1 Large Agriculture zone district.

Unfinished Business.

New Business.

Reports of Committees.

- Transportation Advisory Committee – Richard Arko

Public Comments (limited to 3 minutes per speaker, total of 7 speakers).

Adjournment.

The next regular PCPC Land Use Meeting will be held on **July 15, 2026, at 5:30 p.m.**

The Record: Planning Department staff reports, applications, and supplemental materials distributed at the meeting are automatically part of the Record unless objected to and upheld during the public hearing. Additional materials from applicants or others may be submitted for inclusion at their discretion and admitted by the administrative body. All materials accepted into the Record must be left with the Clerk. This agenda is for informational purposes only and is subject to change. Accommodation for individuals with sight or hearing impairment may be made by contacting Planning and Development at 719-583-6100.